TITLE TO REAL ESTATE—Prepared by Wilkins & Wilkins, AttoFile D.L. GREENVILLE CO. S. C.

VOL 971 PAGE 279

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

HAR 28 '3 CH PH 173

DORRHE S. TARKERSLEY
KNOW ALL MEN BY THESE PRESENTS, that We, Michael CA. Dill & Donna K. Dill

in consideration of One (\$1.00) and assumption of mortgage

Dollars:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto J. H. Morgan, his heirs and assigns,

All that lot of land in the county of Greenville, state of South Carolina, known and designated as Lot No. 31 on plat of Section 2, Coachman Estates made by Campbell & Clarkson, Surveyors; Inc., recorded in plat book 4 R page 29 of the RMC Office for Greenville County, S. C., and having according to said plat the following metes and bounds, to-wit:

Beginning at an iron pin on the west side of Carriage Drive, the joint front corner of Lots 30 & 31, and running thence with the joint line of said lots S. 61-41 W. 150 feet to an iron pin; thence turning N. 28-19 W. 80 feet to an iron pin joint rear corner of Lots 31 & 32; thence with the joint line of said lots N. 61-41 E. 150 feet to an iron pin on the west side of Carriage Drive; thence with the west side of said Drive S. 28-19 E. 80 feet to an iron pin the point of beginning.

This is the same lot conveyed to grantors by grantee by deed recorded Oct. 6, 1972 in deed vol. 957 page 250 of the RMC Office for Greenville County, S. C., and is conveyed subject to restrictions applicable to said subdivision recorded in deed vol. 935 page 333 and 951 page 384, and to recorded easements and rights of way and those shown on said plat or on the ground.

As a part of the consideration for this conveyance the grantee herein assumes and agrees to pay that certain mortgage given by grantors to Aiken Loan & Security Company in the original amount of \$17,600.00 recorded October 6, 1972 in mortgage vol. 1252 at page 311, on which there is a balance due of \$17,600.00.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

withess the grantors(s) hand(s) and seal(s) this 20 day or	March 1913.)
SIGNED, sealed and delivered in the presence of:	Mischael (SEAL)
It Mande & Morne Papelletinedy Sugar	Micheel A. Dill (SEAL)
Benolin C. Hall MHILKING	Donna V. Vill (SEAL) M
manufacture of the state of the	Donna K. Dill
STATE OF SOUTH CAROLINA COUNTY OF CREENVILLE	ACKNOWLEDGMENT 1
The foregoing instrument was acknowledged before me this 20	day of March , 1973 , by Donna K. Dill
	Denalia C. Hall (SEAL)
	Notary Public for South Carolina My commission expires: 1/-/2-79
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE	RENUNCIATION OF DOWER
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.	
GIVEN under my hand and seal this 20	1/ann 1/1///
day of March 197 3 Lenofia C. Wall ISEAL	Donna K. Dill
Notary Public for South Carolina. My commission expires // - 12 79	ī
RECORDED thisday of1	9, atM., No