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GREENVILLE: CO. S. C.
TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

DONNIE S. TANKERSLEY R.M.C.

KNOW ALL MEN BY THESE PRESENTS, that

Smith Batson and Edna M. Batson

in consideration of Four Thousand Five Hundred and No/100ths (\$4,500.00)----- Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Frances M. Jordan, her heirs and assigns, forever: All that piece, parcel or lot of land, situate, lying and being on the northeastern side of North Woodside Circle, in the County of Greenville, State of South Carolina, being known and designated as Lots Nos. 33 and 34 as shown on plat of Woodside Circle, prepared by C. M. Furman, dated March 25, 1920, and recorded in the R. M. C. Office for Greenville County, in Plat Book E at Page 219, and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the northeastern side of North Woodside Circle at the joint front corner of Lots Nos. 34 and 35 and running thence with the common line of said Lots, N. 23-30 E. 174.6 feet to an iron pin; thence N. 65-49 W. 25 feet to an iron pin at the joint rear corner of Lot No. 33; thence S. 28-30 W. 175 feet to an iron pin on the northeastern side of North Woodside Circle; thence with the northeastern side of North Woodside Circle, S. 65-49 E. 25 feet to an iron pin; thence continuing with the northeastern side of North Woodside Circle, S. 65-49 E. 25 feet to the point of beginning. This is a portion of the property conveyed to the Grantors herein by deed of M. G. Batson, dated January 15, 1973 and recorded in the R. M. C. Office for Greenville County, in Deed Book 965 at Page 45. This conveyance is made subject to such easements, rights-of-way and restrictions of record or as appear on the premises. EDUTH CAROLINA Sport Parcolla Greenville County Stamps Paid \$ 4.95 Act No. 380 Sec. 1 with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apperto have and to hold all and singular the premises before mentioned unto the grantec(s), and the grantee's(s') heirs or successors and assigns. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the (s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and scal(s) this 28th day of 19 73 Smeth SIGNED, scaled and delivered in the presence (SEAL) SMITH BATSON Edna M. EDNA M. BATSON STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s) he, with the other witness subscribed above witnessed the execution thereof. 18 SWORN to before me this 28th day of N March 19 73 . oon B. Reil Le S .(SEAL) Notary Public for South Carolina 4/7/79 My commission expires: 1 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and réleased. GIVEN under my hand and seal this Cana M. 28th day of March 19 73 Autery Public for Spath Carolina EDNA M. BATSON _.(SEAL) My commission expires: March _19__**73**_ at_ P. M. No. 27357