TITLE TO REAL ESTATE Prepared by WILLIAMS & HENRY, Attorneys at Law, Greenville, S. C. VOL 971 PAGE 4 (5) STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE KNOW ALL MEN BY THESE PRESENTS, that J. Ford Thackston GREENVILLE CO. S. C HAR 30 4 59 PH '73 in consideration of Thirteen Thousand Five Hundred and Noviot (133,500.00) --- Dollars, to the grantor(s) in hand paid at and before the scaling of these presents by the grantee(s), the receipt of which is hereby acknowledged, have granted, bargained, sold and released, by these presents do grant, bargain, sell and release unto L. H. Tankersley and P.D. Tankersley, their heirs and assigns, forever: ALL that certain piece, parcel or lot of land, situate, lying and being on the East side of United States Highway No. 25, near the town of Travelers Rest, in the County of Greenville, State of South Carolina, and according to a survey prepared of said property by J. C. Hill, Surveyor, April 3, 1949, and recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book W, at Page 23, having the following courses and distances, to-wit: BEGINNING at an iron pin on the East side of United States Highway No. 25 at the Northwest corner of the Mollie C. Cox tract of land as shown on said plat, and running thence, N. 77-15 E. 1,325 feet to an iron pin; thence, S. 20-24 W. 218 feet to an iron pin; thence, S. 68-52 W. 203 feet to an iron pin; thence, N. 75-00 W. 1,191 feet to an iron pin on the East side of United States Highway No. 25; thence running along the East side of said highway, N. 28-30 E. 302.58 feet to the beginning corner, less, however, that certain portion of the above described tract heretofore conveyed to South Carolina Highway Department for highway uses in the year 1965. This being the same property conveyed to the Grantor herein by that certain deed recorded in the R.M.C. Office for Greenville County, South Carolina, in Deed Book 830, at Page 633. 1-367-503.3-2-7 SUPPLIED SUPPLIED Greenville County ie Muones Stamps DIOY THEBUTER 14.85 Casa Paid \$_ Willy €; (* Act No. 380 Sec. 1 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apportaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) de(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully ciaiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) this 30th day of SIGNED, sealed and delivered in the presence of: (SEAL) SEAL) STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 30th March 1973. -(SEAL) Notary Public for South Caroling. My commission expires 4-7-80 STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my hand and seal this Francis R. Thackston 30th day of March 197 3 y Hydricus Sooti Carolina. 80 _/SEAL)

My/commission expires.

RECORDED this_

March

day of

19<u>73_,</u> at _

4:59 P. M. No. 27505