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HORTON, DRAWDY, DILLARD, MARCHEBANKS, CHAPMAN & BROWN, P.A., 107 PETTIGRU STREET, GREENVILLE, S. C. 29603  
STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that Rice Corporation  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at  
Greenville, State of South Carolina, in consideration of Four Thousand Seven Hundred Fifty and  
No/100 (\$4,750.00)----- Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and  
release unto LUF Enterprises, a general partnership, Its Successors and Assigns,  
Forever:

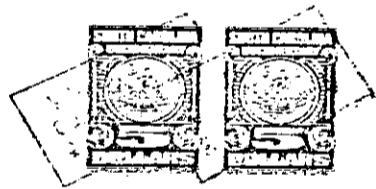
ALL that lot of land bounded by a service drive in Greenville County,  
South Carolina, being shown as Lot No. 71 and Lot No. 72 on plat of  
SECTION I of LOOK-UP FOREST made by Carolina Engineering & Surveying  
Company, April 1, 1969 recorded in the RMC Office for Greenville County,  
South Carolina in Plat Book TTT, page 79, reference to which is hereby  
craved for the metes and bounds thereof.

The above property is part of the same conveyed to Rice Corporation by  
deed of Max McGee Rice recorded in Deed Book 814, page 279 in the RMC  
Office for Greenville County, S. C. and is hereby conveyed subject to  
the rights of way, easements, conditions, public roads and restrictive  
covenants reserved on plats and other instruments of public record and  
actually existing on the grounds affecting said property.

Grantee assumes and agrees to pay County of Greenville property taxes for  
the tax year 1973 and subsequent years.

LUF Enterprises is a general partnership created under written agreement  
under the Laws of the State of South Carolina, the general partners of  
which are Nolan L. Brunson, Margaret B. Brunson, Grace B. Gambrell, and  
Henry J. Gambrell, it being the intention hereof that title shall be  
taken hereunder pursuant to the Uniform Partnership Act of South Carolina.

-355-657.4-1-71, 72



Greenville County  
Stamps  
Paid \$ 5.50  
Act No. 500 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or  
appertaining: to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors  
and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises  
unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same of any  
part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly au-  
thorized officers, this 21 day of March 19 73.

SIGNED, sealed and delivered in the presence of:  
Luc Greene  
Robert L. Minchelle  
RICE CORPORATION (SEAL)  
A Corporation  
By: Max M. Rice  
President Max M. Rice, Vivian B. Rice  
Secretary Vivian B. Rice

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE  
Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-  
poration, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the  
other witness subscribed above witnessed the execution thereof.

SWORN to before me this 21 day of March 1973  
Robert L. Minchelle (SEAL) Luc Greene

Notary Public for South Carolina  
My commission expires 1/12/81

RECORDED this 2nd day of April 19 73 at 9:45 A. M., No. #27648

657.4