GREENVILLE; CO. S. C.

TITLE TO REAL ESTATE BY A CORPORATION

STATE OF SOUTH CAROLINA COUNTY OF Greenville

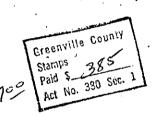
APR 4 3 02 PH '73 DONNIE S. TANKERSLEY R.H.C.

VOL 971 PAGE 761

All that certain piece, parcel or lot of land situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot #5, of a subdivision known as "BARWOOD" as shown on a plat thereof prepured by Piedmont Engineers & Architects, dated August 28, 1967, recorded in the R. M. C. Office for Greenville County in Plat Book 000, at Page 33, and having such metes and bounds as shown thereon.

_166- 248-2-64





together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

| the same of any part market. | • |
|---|------------------------|
| IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed | by its duly authorized |

CAROLINA RENTALS, INC.

(SEAL)

SIGNED, sealed and delivered in the presence of:

Dexobia C. Hall

day of February

RECORDED this little day of April 1973, at

A Corporation
By:

Secretary

President

STATE OF SOUTH CAROLINA COUNTY OF Greenville

officers, this 8th

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

| SWORN to before me this &th day of | February | 19 73 . | 1 | | |
|------------------------------------|----------|---------|------|-----------|----|
| - montelkino | (SEAL) | | Deno | bia C. Ha | ll |
| Notary Public for South Carolina. | | | | | |
| My Commission Expires 8-12-80 | | | | | |

:02 P. M., No. 28053

247