

FILED
GREENVILLE CO. S. C.
APR 5 9 21 AM '73
DONNIE S. TANKERSLEY
R.N.C.

VOL. 971 PAGE 797

TITLE OF REAL ESTATE—Cheros and Patterson, Attorneys at Law, Greenville, S. C.
STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

Greenville County
Stamps
Paid \$ 2.20
Act No. 380 Sec. 1

KNOW ALL MEN BY THESE PRESENTS, that I, James S. Myers

in consideration of One Thousand Eight Hundred and No/100 (\$1,800.00) and Dollars,
assumption of mortgage as set out below:

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Johnny Ray Alexander, his heirs and assigns, forever:

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot Number 7, Section One, Richmond Hills, as shown on plat recorded in Plat Book JJJ at Page 39 and having according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Richmond Drive at the joint front corner of Lots 7 and 8 and running thence, S 60-45 E 150 feet to an iron pin; thence, S 29-15 W 100 feet to an iron pin; thence with the joint line of Lots 6 and 7, N 60-45 W 150 feet to an iron pin on the southeastern side of Richmond Drive; thence with said Drive, N 29-15 E 100 feet to the point of beginning.

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This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record or on the ground which may affect said lot.

Derivation: Deed Book 969, Page 214, RMC Office, Greenville County.

As a part of the consideration of this conveyance the Grantee hereby assumes and agrees to pay the balance of that certain mortgage in favor of Thomas & Hill, Inc., recorded in Mortgage Book 1170 at Page 197 in the RMC Office for Greenville County, having a present balance of \$19,331.41.

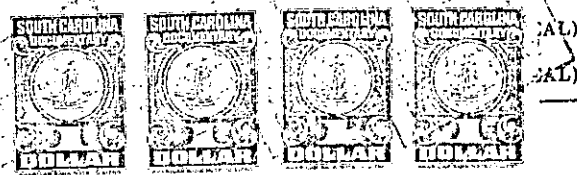
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of April 19 73.

SIGNED, sealed and delivered in the presence of:

Nancy J. Davis
Deborah H. Garrison

James S. Myers (SEAL)



STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of April 1973 .

Deborah H. Garrison (SEAL)
Notary Public for South Carolina
My commission expires: 3/12/78. 1/29/81.

Nancy J. Davis

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTOR NOT MARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19

(SEAL)
Notary Public for South Carolina.

My commission expires:

RECORDED this 5th day of April 19 73, at 9:21 A. M., No. 28207

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