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| TITLE TO REAL ESTATE-Prepared by WILLIAM D. RICHARDSON, Attorney at Law, Greenville, S. C. VOL 971 FAGE 832 |
| STATE OF SOUTH CAROLINA |
| the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release |
| KNOW ALL MEN BY THESE PRESENTS, that JOHN P. BRUNER AND DIAMNA Q. BRUNER |
| APR 19 TOWERSLEY |
| in consideration of \$2,000,00 and assumption of mortgage las set forth below |
| the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release |
| unto STEPHEN A. CANNON AND KATHRYN H. CANNON, their heirs and assigns forever: |
| ALL that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville in the County of Greenville, State of South Carolina, being known and designated as part of Lot 23 and part of Lot 24 on plat of Property of Talmadge E. Underwood and Joyce M. Underwood, which plat is recorded in the RMC Office for Greenville County, S.C. in Plat Book II, page 187, and having according to said plat the following metes and bounds, to-wit: |
| BEGINNING at an iron pin in the southwest intersection of Rasor Drive and Woodland Drive (formerly Rasor Drive Ext.), and running thence S. 18-45 W. 110 feet to an iron pin; thence continuing along Rasor Drive and through Lot 24, S. 24-45 W. 167.2 feet to an iron pin; thence N. 69-43 W. 60. feet to an iron pin; thence N. 22-53 E. 165 feet to an iron pin; thence N. 19-46 E. 110 feet to an iron pin on Woodland Drive; thence along Woodland Drive S. 71-17 E. 63.75 feet to an iron pin, the point of beginning. 235-438-2-1.11 |
| of-way which may affect the property hereinabove described. |
| The Purchasers herein specifically assume and agree to pay that certain mortgage in favor of National Homes Acceptance Corporation recorded January 28, 1972, in the RMC Office for Greenville County, S. C., in REM Book 1220, page 606. |
| 400 AND |
| Smartening Supplement |
| together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s) hand(s) and seal(s) this / // day of APril 1973 |
| (Sauces |
| SIGNED, sealed and delivered in the presence of: (SEAL) |
| Carolina D Madde SEAL) |
| (SEAL) |
| N=D. Kihanda (SEAL) |
| PROBATE |
| COUNTY OF Greenville Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the |
| execution thereof. SWORN to before me this /7 day of April 19 73 |