TITLE TO REAL ESTATE - Mann, Foster, Richardson & Fisher, Attorneys at Law, Greenville, S. C.

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STATE OF SOUTH CAROLINA **COUNTY OF GREENVILLE**

FILED GREENVILLE CO. S. C.

APR 19 3 01 PH '73

KNOW ALL MEN BY THESE PRESENTS, that

I, G. P. Apperson TANKERSLEY

---Three Thousand Five Hundred and No/100 (\$3,500.00)----and assumption of mortgage set out below, the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Frances T. Apperson, her heirs and assigns, forever;

All that piece, parcel or lot of land, situate, lying and being in the City and County of Greenville, State of South Carolina, at the northeastern corner of the intersection of Augusta Street and Prentiss Avenue, being known and designated as Lot No. 4 as shown on a plat of Block C of Cagle Park, recorded in the RMC Office for Greenville County in Plat Book "C", at Page 238, and having according to a more recent survey prepared by R. K. Campbell, dated February 18, 1964, the following metes and bounds, to-wit:

Beginning at an iron pin at the northeastern corner of the intersection of Augusta Street: and Prentiss Avenue and running thence along the northeastern side of Augusta Street N. 47-43 W. 82.55 feet to an iron pin; thence along the line of Lot No. 3 N. 61-58 E. 152.8 feet to an iron pin; thence along the line of Lot No. 5 S. 34-07 E. 85.4 feet to an iron pin; thence along side of Prentiss Avenue S. 68-0 W. 76 feet to an iron pin; thence continuing along the northern side of said Avenue S. 62-08 W. 58.3 feet to the point of beginning. 500- 93-5-8

This conveyance is made subject to such easements, restrictions and rights-of-way as appear of record or on the property.

This is the same property conveyed to the grantor herein by deed recorded in the RMC Office for Greenville County in Deed Book 742, at Page 535.

As a part of the consideration herein, the grantee assumes and agrees to pay that certain mortgage in favor of Fidelity Federal Savings and Loan Association in the principal amount of \$25,600.00, recorded in the RMC Office for Greenville County in Mortgage Book 1263, at Page 213.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors, and assigns against the grantor(s) and the

grantor's (s') heirs or successors and against every person whom	nsoever lawfully	claiming or to claim the	same or any part	hereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 18th	day of	April 19	137.)	1
SIGNED, sealed and delivered in the presence of		10 -7	G. P.	APPERSON, JR. (SEAL)
Tomo. Man. Leither	SAGURAGE O			Greenville County AL) Startps Paid \$ 385 (SEAL)
STATE OF SOUTH CAROLINA			17 (1) (c) (c) (d) (d) (d) (d) (d) (d) (d) (d) (d) (d	
COUNTY OF COMMITTEE	red the undersig thin written deed	ned witness and made of d and that (s) he, with	path that (s) he saw the other witness st	the within named grantor(s) bscribed above witnessed the
SWORN to before me 16: 18th day of April	19 [°] EAL)	73. Tra	uces/K	Leite
Notary Public for South Carolina My commission expires: 5/19/79			···	
STATE OF SOUTH CAROLINA RE	ENUNCIATION (OF DOWER GRANTER	E WIFE OF GRA	NTOR

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any computsion, dread or fear of any person whomsoever, renounce, release and forever relinqui h unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under	my	hand	and	seal	this
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day of	April	197	3 ·							
Notary Public for	South Carolina	· · · · · · · · · · · · · · · · · · ·	(S	EAL)						
My commission of RECORDED this.	expires: 5/1 19th day	9/79	April	197.3	at	3:01	P. M.,	No2	29699	