Prepared by Edwards & McPherson, Attorneys at Law, Greenville, S. C. - Green, S. C. S.

STATE OF SOUTH CAROLINA VOL 973 PAGE 137 STATE OF SOUTH CAROLINA For True Consideration See Aftidavit COUNTY OF GREENVILLE Book 37 Page_ KNOWN ALL MEN BY THESE PRESENTS, that The Peoples National Bank of Greenville, Greenville, South Carolina in consideration of One Dollar and other valuable consideration Dollars the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto W. C. Cooke, his heirs and assigns forever: All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being shown as Tract No. 1 on plat of Property of "Two Tracts of Property owned by Mrs. Velma Campbell" prepared by John C. Smith, R.L.S., dated August 2, 1971, and having according to said plat the following metes and bounds: BEGINNING at an iron pin on the center of Holland Ford Road, joint front corner of property now or formerly of W. E. Hankins and running thence with center line of Holland Ford Road, S. 21-36 W. 317.9 feet thence with center line of Holland Ford Road, S. 21-36 W. 317.9 feet to an iron pin at the joint front corner of Tracts 1 and 2; thence with line of Tract 2, N. 74-13 W. 948.8 feet to an iron pin; thence with line of property now or formerly of Mayfield, N. 43-55 E. 231.9 feet to an iron pin; thence N. 50-11 E. 162.8 feet to ar iron pin on line of property now or formerly of Hankins; thence with the line of Hankins, S. 71-59 E. 779.5 feet to the center of Holland Ford Road, the point of beginning of beginning. -110-612.1-1-20. This conveyance is subject to all restrictions, zoning ordinances, set back lines, roadways, easements and rights of way, of record, if any, affecting the above described property. This is the identical property conveyed to the grantor herein by deed of Milton F. Minyard dated December 1, 1972 and recorded in the R.M.C. Office for Greenville County, South Carolina in Deed Book 962 at Page 187. Greenville County Stemps 550 fail \$ together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors; executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to WITNESS the grantor's(s') hand(s) and seal(s) this 23rd day of April SIGNED, sealed and delivered in the presence of: The Peoples National Bank of ll c. Greenville, Greenville, O.V South Carolina Jany of By: 13-2) 3 Grant C. Hunt, Vice-President (SEAL) STATE OF SOUTH CAROLINA " toby MY COMMISSION EXPIRES MARCH 7, 1983 PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named witnessed the execution thereof. SWORD to before me this 23rd day of buttly fully

Notary Public for South Carolina 3 - 7 - 93

My commission expires: 19 73 (SEAL) STATE OF COUTH CAROLINA RENUNCIATION OF DOWER NOT NECESSARY COUNTY OF 1, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

(SEAL)

April

day of .

19 73 at 1:40 P. M. No. 30091

GIVEN under my hand and seal this

Notary Public for South Carolina.
My commission expires;
RECORDED this 214th

day of