GREENVILLE CO. S. C.

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## The State of South Carolina |

EXECUTIVE DEPARTMENT

CERTIFICATE OF INCORPORATION BY THE SECRETARY OF STATE

WHEREAS.

J. C. Taylor, Route 2, Marietta, South Carolina Atha Hancox, Route 2, Marietta, South Carolina

two or more of the officers or agents appointed to supervise or manage the affairs of

COSPEL NEIGHBOR

which has been duly and regularly organized, did on the

5th

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, A. D. 1972 , file with the Secretary of State a written declaration setting forth:

That, at a meeting of the aforesaid organization held pursuant to the by-laws or regulations of the said organization, they were authorized and directed to apply for incorporation.

That, the said organization holds, or desires to hold, property in common for Religious, Educational, Social, Fraternal, Charitable or other elecmosynary purpose, or any two or more of said purposes, and is not organized for the purpose of profit or gain to the members, otherwise than is above stated, nor for the insurance of life, health, accident or property; and that three , a newspaper published in the Greenville-Piedmont

County of

Greenville

,has been given that the aforesaid Declaration would be filed.

AND WHEREAS, Said Declarants and Petitioners further declared and affirmed;

FIRST: Their names and residences are as above given.

SECOND: The name of the proposed Corporation is

GOSPEL NEIGHBOR

THIRD: The place at which it proposes to have its headquarters or be located is

Marietta, S. C.

Raise funds for needy persons where welfare FOURTH: The purpose of the said proposed Corporation is funds are not available.

FIFTH: The names and residences of all Managers, Trustees, Directors or other officers are as follows:

J. C. Taylor Charles Shipman Atha Hancox

President Vice President

Secretary-Treasurer Board Member

Route 2, Marietta, S. C.
Travelers Rest, S. C.
Route 2, Marietta, S. C.
111 Furman Road, Greenville, S. C.

SIXTH: That they desire to be incorporated: in perpetuity

Now, Therefore, I, O FRANK THORNTON, Secretary of State, by virtue of the authority in me vested, by Chapter 13, Title 12, Code of 1902, and Acts amendatory thereto, do hereby declare the said organization to be a body politic and corporate, with all the rights, powers, privileges and immunities, and subject to all the limitations and liabilities, conferred by said Chapter 13, Title 12, Code of 1962, and Acts amendatory thereto.

GIVEN under my hand and the seal of the State, at Columbia,

5th

day of

April

in the year of our Lord one thousand nine hundred and

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and in the one hundred and 97th year of the Independence of the

United States of America.

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Secretary of State.

Certificate of Incorporation Recorded April 26, 1973 at 3:23 P. M., # 30369