

DONNIE S. TANKERSLEY

TITLE TO REAL ESTATE- Offices of HILL, JAMES, FORE, AND WYATT, Attorneys at Law, 100 Williams St., Greenville, S.C.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that RATTERREE-JAMES INSURANCE AGENCY  
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business  
at Greer, State of South Carolina, in consideration of Thirty-three  
Thousand Nine Hundred and no/100ths (\$33,900.00) Dollars,  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant,  
bargain, sell and release unto John A. Hunter, Jr. and Virginia B. Hunter, their  
heirs and assigns forever,

ALL that piece, parcel or lot of land situate, lying and being in O'Neal  
Township, near the City of Greer, County of Greenville, State of South  
Carolina on the northern side of Johnson Road and being shown and designated  
as Lot No. 7 on a plat of Jamestown Estates, Section I, made by John A.  
Simmons, Surveyor, dated March 27, 1970 and recorded in the R.M.C. Office  
for Greenville County, South Carolina in Plat Book 4F at Page 25 and having  
the following metes and bounds to-wit:

- 289-537.4-1-79

BEGINNING at an iron pin on the northern side of Johnson Road, joint front  
corners of property herein described and a drainage easement, running  
thence along Johnson Road N. 71-00 W., 74 feet to an iron pin; thence  
N. 76-00 W., 60 feet to an iron pin at the intersection of Johnson Road  
and Issaqueena Drive; thence along the curve, the chord of which is  
N. 36-25 W., 38.6 feet to an iron pin on Issaqueena Drive; thence N. 2-50 E.,  
140.5 feet to an iron pin; thence S. 87-15 E., 152 feet to an iron pin;  
joint rear line of Lot No. 7 and drainage easement; thence along common  
line S. 2-10 W., 197.3 feet to an iron pin; point of beginning.

This conveyance is made subject to all easements, restrictions and/or  
rights of way of record, if any.

6800  
Greenville County  
Stamps  
Paid \$ 3140  
Act No. 360 Sec. 1



together with all and singular the rights, numbers, hereditaments and appurtenances to said premises belonging or in any wise  
incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the gran-  
tee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant  
and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against  
every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by  
its duly authorized officers, this 27 day of April 19 73

RATTERREE-JAMES INSURANCE AGENCY

SIGNED, sealed and delivered in the presence of:

A Corporation (SEAL)

*Jack H. Mitchell III*  
*John W. Decker*

By: *Laurens I. James*  
President  
Secretary

STATE OF SOUTH CAROLINA PROBATE  
COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within  
named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written  
deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 27 day of April 1973.

*John W. Decker* (SEAL) *Jack H. Mitchell III*

Notary Public for South Carolina  
*My Commission Expires 9/15/79*  
RECORDED this 30th day of April 19 73 at 3:53 P. M., No. #30678

289.537.4