

FILED  
GREENVILLE CO. S.C.  
MAY 4 10 14 AM '73  
DONNIE S. TANKERSLEY  
R.M.C.

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that JOHN M. TATUM, JR.

in consideration of ONE THOUSAND ONE HUNDRED (\$1,100.00) and no/100----- Dollars  
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release  
unto DEMPSEY REAL ESTATE CO., INC., its successors and assigns forever:

ALL that certain piece, parcel or lot of land, situate, lying and being in the County of Greenville, State of South Carolina, lying on the Northern side of Lockman Drive, being shown and designated as Lot No. 51 on a Plat of FORE ESTATES, made by Dalton & Neves, Engineers, dated March 1952, and recorded in the RMC Office for Greenville County, South Carolina in Plat Book BB, Page 61, reference to which is hereby craved for the metes and bounds thereof.

The above described property is the same conveyed to the Grantor herein by deed recorded in the RMC Office for Greenville County, South Carolina in Deed Book 740, Page 713, and is hereby conveyed subject to rights of way, easements, conditions, public roads and restrictive covenants reserved on plats and other instruments of public record and actually existing on the ground affecting said property. -166-247-5-77

Grantee agrees to pay Greenville County property taxes for the tax year 1972 and subsequent years.



Greenville County  
Stamps  
Paid \$ 1.65  
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 15 day of January 1972.

SIGNED, sealed and delivered in the presence of \_\_\_\_\_ (SEAL)

Edward J. Carl \_\_\_\_\_ (SEAL)

Virginia J. Nigg \_\_\_\_\_ (SEAL)

\_\_\_\_\_ (SEAL)

VIRGINIA  
STATE OF ~~XXXXXXXXXXXX~~ PROBATE  
COUNTY OF ~~XXXXXXXXXX~~ Fairfax

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 15<sup>th</sup> day of January 1972.

Edward J. Carl \_\_\_\_\_ (SEAL)

Notary Public for ~~XXXXXXXXXXXX~~ Virginia  
My Commission Expires: 10-2-73

VIRGINIA  
STATE OF ~~XXXXXXXXXXXX~~ RENUNCIATION OF DOWER  
COUNTY OF ~~XXXXXXXXXX~~ Fairfax

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 15<sup>th</sup> day of January 1972.  
May P. Tatum \_\_\_\_\_ (SEAL)

Notary Public for ~~XXXXXXXXXXXX~~ Virginia  
My Commission Expires: 10-2-73

RECORDED this 4<sup>th</sup> day of May 1973 at 10:14 A. M., No. #31443

247-252