| STATE OF SOUTH CAROLINA | ::: | RELEASE FROM | VCL 974 M MORTGAGE | PAGE | 35 |
|--|---------------------------------------|---------------------------------|---------------------------------------|--------|-----------------|
| COUNTY OF GREENVILLE | ::: | | | | |
| FOR VALUE RECEIVED, the the lien of a mortgage held by Gre in Mortgage Book 1121 at page 554, said mortgage remains unchanged | er Federal R.M.C. C by this ins | Office for Greenvil trument. | le County. Othe | erwise | |
| WITNESS the hand and seal of by its duly authorized official, thi | the Greer s the 2nd | Federal Savings a day of May | nd Loan Associa | ation | |
| Signed, sealed and delivered | GREE | R FEDERAL SAVI | NGS & LOAN AS | SOCI | ATION |
| in the presence of: Danelle W. Hendelson | by: | Executive Vice | President | | (SEAL) |
| STATE OF SOUTH CAROLINA | ::: | | | : | • |
| COUNTY OF GREENVILLE | ::: | | | | |
| PERSONALLY appeared Jeusaw the within named Greer Feder Executive Vice President, its dul Release from Mortgage, and that the execution thereof. | rai Savings ly authorize | d official, sign, s | ear and deriver | S. Ro | obinson, ove |
| SWORN to before me this the, 1973. | | Demelle W | Dender | 214 | |
| Notary Public for South Carolina | (SEAL) | ed & Release Re | corded May 7. | 1973 | At |
| My Commission Expires: 2/18 | | 38 A.M. #31536 | · · · · · · · · · · · · · · · · · · · | . 2 . | |
| | day 73 | \$\frac{1}{2} \cdot \cdot | | | 36r |