



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That WOODY GDOM AND JUDY ANN PITT

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of:

NORTH: PATROL CLUB RD.  
EAST: FLOYD S. HESTER  
SOUTH: P.E. HUDSON ESTATE WEST: P.E. HUDSON ESTATE

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set their hand(s) and seal(s) this 2nd day of MAY, 19 73.

Witness

Kenneth L. Bright  
Henry Williams

Woody Gdom Pitt (SEAL)  
Judy Ann Pitt (SEAL)  
\_\_\_\_\_  
\_\_\_\_\_ (SEAL)

STATE OF SOUTH CAROLINA  
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Personally appeared before me KENNETH L. BRIGHT and made oath that WOODY G. AND JUDY ANN PITT saw the within named WOODY G. AND JUDY ANN PITT sign,

seal, and as THAT act and deed deliver the within written instrument, and that Henry Williams with Kenneth L. Bright witnessed the execution thereof.

Sworn to before me this 2nd day of May, A. D. 19 73  
(SEAL) Kenneth L. Bright

Notary Public by Donnie S. Tankersley  
Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19 \_\_\_\_\_ and recorded in Book \_\_\_\_\_  
Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

\_\_\_\_\_ County, S. C.

Right Of Way Recorded May 14, 1973 at 10:30 A. M., # 32416