

TITLE TO REAL ESTATE- Offices of HILL, JAMES H. FORMAN & WYATT, Attorneys at Law, 100 Williams St. Greenville, S. C.

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that R. Bruce Maxwell and Margaret F. Maxwell -----

in consideration of Seventeen Thousand and No/100 (\$17,000.00) ----- Dollars,

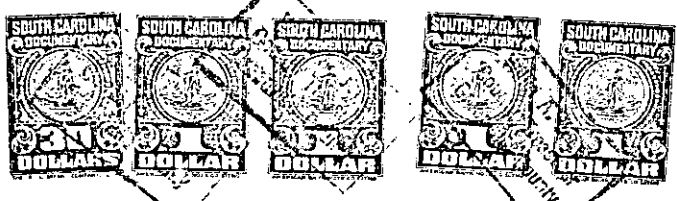
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Roy R. Patterson, his heirs and assigns forever:

ALL that lot of land in the State of South Carolina, County of Greenville, near the Town of Mauldin, containing 7.6 acres, more or less, as shown on a plat entitled "Survey for R. Bruce Maxwell", prepared by Carolina Engineering & Surveying Co., recorded in Plat Book _____ at Page _____, in the R.M.C. Office for Greenville County, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the westerly edge of East Butler Avenue, at the joint front corner of property of Rowe and running thence with the edge of said East Butler Avenue, S. 5-29 W., 160 feet to an iron pin; thence along the line of property of Robert F. Montgomery, N. 71-56 W., 1,040 feet to a point in or near a branch; thence along said branch as follows: N. 20-30 E., 129.8 feet to an iron pin; N. 21-37 E., 100 feet, N. 18-18 E., 225 feet, N. 12-35 E., 99 feet to an iron pin; thence S. 50-45 E., 1,074.5 feet to the point of beginning.

- 206-546.1-1-12.1

This property is conveyed subject to restrictions and easements or rights of way, if any, of record.



Greenville County
Stamps
Paid \$ 187.00
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this _____ day of April 19 73
SIGNED, sealed and delivered in the presence of:
James E. Miller (SEAL)
Margaret F. Maxwell (SEAL)

James E. Miller
Margaret F. Maxwell

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF _____ } Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this _____ day of April 1973
James H. Long (SEAL) Notary Public for South Carolina. My Commission Expires March 22nd 1977
James E. Miller (SEAL) Notary Public, Wayne County, Mich. My Commission Expires Mar. 22, 1977

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF _____ } I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of April 19 73
James H. Long (SEAL) Notary Public, Wayne County, Mich. My Commission Expires Mar. 22, 1972
Margaret F. Maxwell (SEAL)

RECORDED this 26th day of APRIL 1973 at _____ M., No. _____
Deed Recorded May 15, 1973 at 2:33 P. M., # 32639