MAY 161973 a Form No. 182 S. C. DORNIE'S, TANKERSLEY VOL 974 PAGE 671 STATE OF SOUTH CAROLINA h. 15. 6 COUNTY OF GREENVILLE BABTIST CHURCH KNOW ALL MEN BY THESE PRESENTS, That . of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Services County Tax mars, James (153- 6-2); BOUNDED ON NORTH BY 4TH ACE & ON SCOTH BY 38) BUT. AND B SREET and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement. IN WITNESS WHEREOF, the said grantor(s) do_ hereunto set Tresse hand(s) and seal(s) this _____ day of ______ MAY X POR MILL BAPTIST CHURCHY STATE OF SOUTH CAROLINA COUNTY OF GEENLINE Personally appeared before me WENDEL PAUL POTTS oath that ME saw the within named J.T. Jounson & WALACE BALLEY MIRRORITATION OF POR MAIL BABTIST CHURCH BORD OF DENCOUS seal, and as Time act and deed deliver the within written instrument, and that Time act 16 Several But Will soul Forth with PANO SOUTHERMAN (SEAL) Collection Publishers Publishers 1979 witnessed the execution thereof. Filed .__ April 7, 1979 ____day of _____ _____, A. D. 19_____ and recorded in Book _____ _____ Fee, \$__

Right Of Am February May 16, 1973 at 12:00 P. M., # 32056

County, S. C.