GREENVILLE.CO. S. C.	
TITLE TO REAL ESTATE-Prepared by Kendrick, Stephenson & Johnson, Attorneys at Law, Greenville, S. C. AUC 5 5 156 1173 VOL 981 PAGE 111	
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE BOHNIE S. TANKERSLEY R.M.C.	
KNOW ALL MEN BY THESE PRESENTS, that M. Graham Proffitt, III, Ellis L. Darby, Jr. and	
John Cothran Company, Inc.	
in consideration of Six Thousand and no/100 (\$6,000.00) Dollars,	
the receipt of which is hereby acknowledged, have granted, bargainel, sold, and released, and by these presents do grant, bargain, sell and release unto FRANKLIN ENTERPRISES, INC., its successors and assigns forever:	
All that certainpiece, parcel or lot of land, with the buildings and improvements thereon, lying and being on the westerly side of East Indian Trail, near the City of Greenville, S. C., being known and designated & Lot No. 66 on plat entitled "Seven Oaks", as recorded in the RMC Office for Greenville County, S. C. in Plat Book 4R, page 6, and having according to said plat, the following metes and bounds, to-wit:	
BEGINNING at an iron pin on the westerly side of East Indian Trail, said iron pin being the joint front corner of Lots 66 and 67 and running thence with the common line of said lots S 75-43 W 155 feet to an iron pin, joint rear corner of Lots 66 and 67; turning and running thence S 14-17 E 90 feet to an iron pin, joint rear corner of Lots 65 and 66; turning and running thence with the common line of Lots 65 and 66 N 75-43 E 155 feet to an iron pin on the westerly side of East Indian Trail, said pin being the joint front corner of Lots 65 and 66; turning and running thence N 14-17 W 90 feet to an iron pin, the point of beginning.	
For deed into grantors, see Deed Book 923, page 153.	
This conveyance is subject to all restrictions, setback lines, roadways, easements and right of ways, if any, affecting the above described property.	
GRANTEE TO PAY 1973 TAXES.	
Streenville County Stamps Paid \$ 6.60 Act No. 380 Sec. 1	
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s'd') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.	
WITNESS the grantor's(s') hand(s) and scal(s) this 3rd day of August 1973. (SEAL)	
SIGNED, sealed and delivered in the presence of: M. Graham Profifer, IIII (SEAL) JOHN COTHRAN COMPANY, INC.	\
Hour C. Willow, J. by President	3
STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE PROBATE	
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the execution thereof. SWORN to before me this 3rd day of August 1973.	
Robert C. William, J. (SEAL) Resembly S. Water	
Notary Public for South Carolina My commission expires: March 15, 1982.	
STATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE	
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.	
GIVEN under my hand and seal this	

(continued on next page)

_M., No.

Notary Public for South Carolina.

My commission expires March 15, 1982.

RECORDED this