

AUG 8 4 37 PM '73

KNOW ALL MEN BY THESE PRESENTS, that  
MORGAN

DONNIE S. TANKERSLEY  
JOHN F. PARK, CHARLES A. PARK AND INEZ PARK

in consideration of SIX THOUSAND AND NO/100 ----- Dollars,

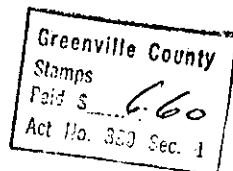
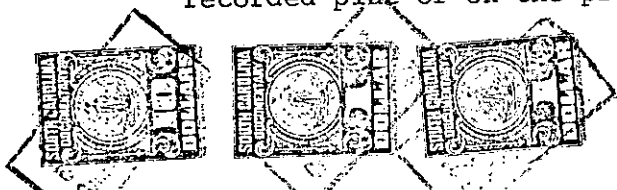
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto IRVINE STREET REALTY CORPORATION, its successors and assigns forever;

ALL that certain piece, parcel or tract of land situate, lying and being in the City of Greenville, State of South Carolina, and County of Greenville, being more fully described according to a plat entitled Property of Irvine Street Realty Corporation, prepared by Campbell & Clarkson, Surveyors, dated August 7, 1973, and recorded in the Office of the RMC for Greenville County, South Carolina, in Plat Book 5B, at Page 9, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin approximately 209.7 feet, more or less, from right of way of Academy Street at the joint corner of property belonging to Fiske-Carter Construction Company and running thence with the edge of Crook Street S. 20-30 E. 386.8 feet to an iron pin; thence with the right of way of Southern Railroad N. 41-30 W. 383.7 feet to a point on the edge of the right of way; thence N. 48-30 E. 5 feet; thence N. 41-30 W. 29.5 feet to an iron pin; thence with the joint line of Fiske-Carter Construction Company, N. 70-00 E. 143.7 feet to an iron pin, the point of Beginning.

-500-56-7-1

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances, restrictions or protective covenants that may appear of record on the recorded plat or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 2nd day of August 19 73.

SIGNED, sealed and delivered in the presence of:

*Stewart L. Anderson*  
*H. Samuel Stowell*

JOHN F. PARK  
By: *Charles A. Park* (SEAL)  
Charles A. Park, Attorney in Fact  
INEZ PARK MORGAN  
By: *Charles A. Park* (SEAL)  
Charles A. Park, Attorney in Fact  
*Charles A. Park* (SEAL)  
Charles A. Park, Individually

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 2nd day of August 19 73.

*H. Samuel Stowell* (SEAL)  
Notary Public for South Carolina.

*Stewart L. Anderson*

My Commission Expires 9/30/80

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - JOHN F. PARK, UNMARRIED

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

2nd day of August 19 73.  
*H. Samuel Stowell* (SEAL)  
Notary Public for South Carolina. My Commission Expires 9-30-80

*Beverly J. Park*

RECORDED this 8th day of August 1973 at 4:37 P. M., No. 1164