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ITTLE TO REAL ESTATE—Offices of Earle, Bozeman & Grayson, Attorneys at Law, Greenville, S. C.

MINIE S. TARKERSLE R.M.C.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

We, Elton J. Smith and Lula B. Smith

All that piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as part of Lot 21 on plat of property formerly of Union Central Life Insurance Company, recorded in the R. M. C. Office for Greenville County in Plat Book I, at Pages 69 and 70, and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on Woodland Drive at joint front corner of Tracts 21 and 22, and running thence along the eastern side of Woodland Drive, N. 18-43 E. 150 feet to an iron pin, corner of Lot No. 20; thence with the joint lines of Tracts 20 and 21, S. 71-17 E. 255 feet to an iron pin; thence S. 18-43 W. 150 feet to an iron pin; thence along the line of Tract No. 22, N. 71-17 W. 255 feet to an iron pin, the point of beginning;

LESS, one-half of the above described property sold to Jerry D. and Connie L. Crumley by deed dated July 5, 1955, recorded in Deed Vol. 529, page 65 (Shown on County Tax Map at 439-2-18).

The above property is the same conveyed to the grantors by Leslie & Shaw, Inc. by deed dated April 10, 1958 and recorded in the R. M. C. Office for Greenville County in Deed Vol. 596, at age 261 and is shown on the County Tax Map at Sheet 439, Block 2, Lot 17.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record, on the recorded plat (s), or on the premises.

_ 235- 439-2-17

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee s(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.
WITNESS the grantor's(s') hand(s) and seal(s) this 7th day of August 19 73
SIGNED, sealed and delivered in the presence of: (SEAL)
Elton J. Smith
Lula B. Smith Spilled State
C. L. L. C. Cartall
THE STATE OF THE S
STATE OF SOUTH CAROLINA PROBATE PROBATE
COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s) he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to before me this 7th day of August 19 73
Briefs Borena (SEA) Caroles A Stott
Notary Public for South Carolina (SEA)
My Commission Expires: 1/4/79
STATE OF SOUTH CAROLINA RENUNCIATION OF LOWER AC ED. 819 Sec. 1
COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto a whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and scal this 7th
A rela 1. Smith

My Commission Expires: 1/13/79
RECORDED this 9th day of August 10.73 at 10:13 AA M. Noli216