FILED

GREENVILLE, CO. S. C. KNOW ALL MEN BY THESE PRESENTS, that Jack E. Shaw Builders, A Corporation chartered under the laws of the State of Described R. H.C. R. H.C. R. H.C. and having a principal place of business at , in consideration of ---Greenville State of South Carolina Fifteen Thousand Two Hundred Fifty Two and 24/100 (\$15,252.24)----- Dollars, till rectify of which is hereby atthowiedged, has graited, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto Gordon S. W. Miles and Andrea J. Miles, their heirs and assigns, forever; All that certain piece, parcel or lot of land, situate, lying and being on the south side of Donington Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot 115 on a plat of Kingsgate by Piedmont Engineers and Architects, recorded in the RMC Office for Greenville County in Plat Book WWW, Pages 44 and 45, and having according to said plat the following metes and bounds, to-wit:

Beginning at a point on the south side of Donington Drive, joint front corner of Lots 114 and 115 and running thence S. 16-56 E. 150.0 feet to a point, joint rear corner of Lots 114, 115, 116 and 117; thence along the line of Lot 117 S. 71-38 W. 146.5 feet to a point on the east side of Aberdare Court; thence along Aberdare Court N. 17-35 W. 115.0 feet to a point at the curve of the intersection of Aberdare Court and Donington Drive; thence following the curve of the said intersection, the chord of which is N. 24-20 E. 37.2 feet to a point on the south side of Donington Drive; thence along the said Donington Drive N. 66-15 E. 79.5 feet to a point; thence continuing with Donington Drive N. 71-39 E. 1-27-541.5-1-88 44.0 feet to the point of beginning.

This conveyance is made subject to protective covenants, easements and rights-of-way & record.

This is the same property conveyed to the grantor herein by deed of Dale E. Petersen and Margery F. Petersen dated March 15, 1971, recorded in the RMC Office for Greenville County in Deed Book 910, at Page 599.

The grantees herein specifically assume and agree to pay that certain mortgage in favor of First Federal Savings and Loan Association in the principal amount of \$29,500.00 recorded in the RMC Office for Greenville County in Mortgage Book 1142, at Page 270, and having a present principal balance due thereon of \$27,997.76.



Greenville County Stamps Paid : 17.05 Act No. 320 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the granter does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsever lawfully claiming or to claim the same or any part thereof

person whomsoever lawfully claiming or to claim the same or a	ny part thereof.
IN WITNESS whereof the grantor has caused its corporate se	al to be affixed hereto and these presents to be subscribed by its
duly authorized officers, this 8//2 day of August	19 73 .
SIGNED, sealed and delivered in the presence of:	JACK E. SHAW BUILDERS, INC. (SEAL)
Potuck Floreria	A Corporation By
Malie Hill	President
Tig face	Secretary
CTATE OF COUTH CAROLINA	

COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this Sth day of August	la 73.
Malirla H. Hord (SEAL) Notary Public for Scuth Carolina.	
My commission expires: ##### March 20, 1983	
RECORDED this 9th day of August 19	73, at 11:15 A. M., No. 4249