

FILED
GREENVILLE CO. S. C.
2 17 PM '73
ANNIE S. TANKERSLEY
R.M.C.

HORTON, DRAWDY, DILLARD, MARSH, BANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

83.70

KNOW ALL MEN BY THESE PRESENTS, that HOLLY TREE PLANTATION, A Limited Partnership

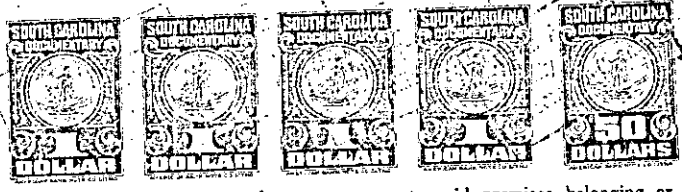
in consideration of Twenty-seven Thousand and no/100ths (\$27,000.00)----- Dollars
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto NORTH-SOUTH ENTERPRISES, Its Successors and Assigns, forever:
A Partnership

ALL those, pieces, parcels or lots of land, situate, lying and being on the southeastern side of the cul de sac of Fish Brook Way, in Austin Township, Greenville County, South Carolina, being shown and designated as Lots Nos. 62 and 63 on a Plat of HOLLY TREE PLANTATION, made by Enwright Associates, Inc., Engineers, dated May 28th, 1973, recorded in the RMC Office for Greenville County, S. C., in Plat Book 4-X, pages 32 through 37, inclusive, reference to which is hereby craved for the metes and bounds thereof.

The above described property is hereby conveyed subject to building setback lines, and easements shown on the abovementioned recorded plat of Holly Tree Plantation, to the 25 foot sewer line easement affecting said lot^s and to the Declaration of Covenants and Restrictions Applicable to Holly Tree Plantation, recorded in the RMC Office for Greenville County, S. C., in Deed Book 977, page 583.

The Grantees agree to pay Greenville County property taxes for the tax year 1973 and subsequent years.

Greenville County
Stamp Receipt
Greenville County



Greenville County
Stamps
Paid \$ 29.70
Act No. 380 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and assigns against the grantor(s) and the grantor(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 24th day of July 19 73
SIGNED, sealed and delivered in the presence of
Ann V. Long
Patricia Brown
HOLLY TREE PLANTATION, A Limited Partnership (SEAL)
Jack E. Shaw (SEAL)
James P. McNamara (SEAL)
John A. Gerring General Partners (SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }
Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.
SWORN to, before me this 24th day of July 19 73.
Ann V. Long ANN V. (SEAL)
Patricia Brown Patricia Brown (SEAL)
Notary Public for South Carolina My commission expires: Notary Public for South Carolina My Commission expires: UNNECESSARY - PARTNERSHIP DEED

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }
I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.
GIVEN under my hand and seal this
day of 19
(SEAL)
Notary Public for South Carolina My commission expires: RECORDED this 13th day of August 19 73 at 2:17 P. M., No. 4485

OUT OF 542.1-1-27