

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
Aug 14 2 50 PM '73
DONNIE S. TANKERSLEY
R.M.C.

VOL. 981. PAGE 542

KNOW ALL MEN BY THESE PRESENTS, that DOROTHY JOINES GREENE

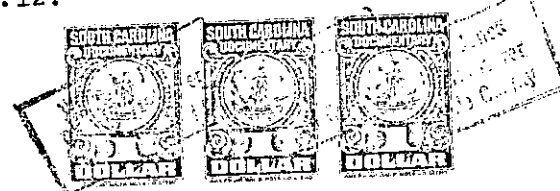
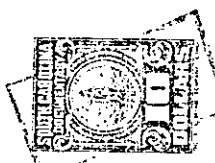
In consideration of SIX THOUSAND THIRTY-SIX AND 88/100 Dollars,
and assumption of mortgage as set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto LEO Y. GRANGER and EDITH N. GRANGER, their heirs and assigns forever.

All that piece, parcel or lot of land situate, lying and being on the Southeastern side of Fleetwood Drive, in the County of Greenville, State of South Carolina, being shown and designated as Lot No. 37, as shown on a plat of Magnolia Acres, which plat is recorded in the Office of the RMC for Greenville County in Plat Book GG at Page 133, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeastern side of Fleetwood Drive at the joint front corner of Lots 36 and 37 and running thence along line of Lot 36, S. 25-49 E. 197 feet to an iron pin; thence N. 40-28 E. 93 feet to an iron pin; thence along line of Lot 38, N. 25-49 W. 160 feet to an iron pin on the Southeastern side of Fleetwood Drive; thence along Fleetwood Drive, S. 64-11 W. 85 feet to the Beginning corner.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances, restrictions or protective covenants that may appear of record on the recorded plat or on the premises.

As a part of the consideration for this transfer, Grantees agree to assume payment of the balance due on that certain mortgage held by Carolina National Mortgage Investment Co., Inc., recorded in Mortgage Book 1126 at Page 95, the present balance of which is \$16,463.12.



Greenville County
Stamp
Paid \$ 7.15
Act No. 303 Sec. 1

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 14 day of August 19 73.

SIGNED, sealed and delivered in the presence of:

Stuart L. Anderson
Jean L. Penn

x *Dorothy J. Greene* (SEAL)
Same as Dorothy Joines Greene (SEAL)
____ (SEAL)
____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 14 day of August 19 73.

Stuart L. Anderson (SEAL)
Notary Public for South Carolina.

Jean L. Penn

My Commission Expires 7/24/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER - NOT NECESSARY

GRANTOR A WOMAN

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this
day of 19

____ (SEAL)
Notary Public for South Carolina.

RECORDED this 14th day of August 19 73, at 2:50 P. M., No. 4667