

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that Mildred Costner McCalla, individually and as Trustee, Bankers Trust of South Carolina, N.A., Larry H. McCalla and Samuel W. McCalla as Trustees

in consideration of Four Thousand Two Hundred Fifty-Five and No/100(\$4,255.00)---Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto G. Taft Joseph, his heirs and assigns:

ALL that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, in the City of Greenville, on the southern side of Perry Avenue being shown as Lot 8, Block I on Page 80 of the City Block Book and being more particularly described as follows:

BEGINNING at an iron pin on Perry Avenue at the corner of a lot now or formerly owned by E. Inman, which point is 70 feet from Memminger Street and running thence with Perry Avenue, S. 71-06 E. 60 feet, more or less, to an iron pin, corner of Orr lot; thence with the line of said lot, S. 16 W. 150.2 feet; thence N. 71-06 W. 68.1 feet to an iron pin; thence N. 19-10 E. 150 feet to the beginning corner on Perry Avenue.

- 500 - 80 - 1 - 8

This conveyance is made subject to any restrictions, rights-of-way, or easements that may appear of record on the recorded plat(s) or on the premises.

This is the same property conveyed to L. H. McCalla by deed recorded in Deeds Volume 825, at Page 111. L. H. McCalla departed this life testate, February 21, 1971, devising this property in trust to his wife, Mildred Costner McCalla with the above named grantors as trustees. See Apartment 1169, File 21 in the Office of the Judge of Probate for Greenville County, South Carolina.



495

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)' heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor(s)' hand(s) and seal(s) this 19th day of December 19 73

SIGNED, sealed and delivered in the presence of:

[Signatures]
Mildred C. McCalla
Bankers Trust of South Carolina, N.A. (SEAL)
BY: *[Signatures]*
Sam W. McCalla (SEAL)
Larry H. McCalla (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE AS TRUSTEES

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor(s)' act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 19th day of December 19 73

[Signature] (SEAL) *[Signature]* (SEAL)
Notary Public for South Carolina

My commission expires 9/3/79

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER GRANTORS ARE TRUSTEES

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this 19 day of _____ 19 _____

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED this _____ day of _____ 19 _____ at _____ M., No. 16204

0153

4326