STATE OF SOUTH CAROLINA | 300 28 3 33 PH 13

COUNTY OF GREENVILLE SOUNDE S. TANKERSLEY R.M.C.

vol 991 rage 331

KNOW ALL MEN BY THESE PRESENTS, that I, Nell Hester Wickliffe

| consideration of One Hundred | | | | Thilars, |
|--|---|---|--|--|
| the receipt of which is berefy acknowled, into C.D. Bishop, his he | ed, have granted, bargainted, seins and assigns fo | old, and released, and hi rever: | v these presents do gn | ant, bargain, sell and release |
| LL that piece, parcel or nd being on the northerly ounds, to-wit: | side of Woodruff I | Road, and havi | ng the followi | ing metes and |
| EGINNING at an iron pind ow or formerly of Green ith the right-of-way of Wontinuing with said right ormerly of Southern Cross 1-37 W. 569.5 feet to an orner of property of Southence turning and running. 61-00 E. 101 feet to an ormerly of Greenwood S. 46.3 feet to an iron pin, ESS, however, all that porthern side of Woodruff arveying Company dated together with all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights, to have and to hold all and singular the rights. | wood at the right-of-woodruff Road S. 73-30 Wes; thence turning a iron pin; thence Nathence turning and g S. 26-38 E. 240. iron pin; thence tu 9-02 E. 144.5 fee being the point of Road and having a May 23, 1972, and members, herediaments and a | of-way of Wood 5-43 W. 154.4 for 146.0 feet to and running with 15-13 W. 204. operty now or running N. 68-3 feet to an iron pire to an iron pire beginning. | ruff Road, and eet to an ir of an iron pin a th the line of . 7 feet to an formerly of the . 232. 7 on pin; thence ding with the pin; thence continued in the prepared of the prepared irvey for Nellemins belonging or means the longing or mea | ad running thence in pin; thence in pin; thence in property now or Southern Cross N. iron pin at the reache South Carolina feet to an iron pin turning and running oroperty now or sinuing S. 9-02 E. — 16.— — being on the by Carolina Hester Wickliffe, any wise included. |
| fairing, to have property forever. And, the grantoffs) do(es) hereby forever defend all and singular said premfully claiming or to claim the same or any | hind the grantor(s) and the gra- ises unto the grantee(s) and the part thereof. | intor's(s') heirs or succe grantee's(s') heirs or suc | rsors, executors and a ressors and against ev | diministrators to warrant and very person whomsoever law- |
| WITNESS the grantor's(s') hand(s) and sea | Ks) this 28 day of Dec | Teec Her | | 11 |
| SIGNED, realed and delivered in the pres | ence of: | Nell Hester | | (SEAL) |
| Kathya R. A. | Course Course | 100 | | Greenville County Sterips Paid \$ 11000 SUAL) |
| STATE OF SOUTH CAROLINA COUNTY OF Greenville | Personally appeared the und | ordened witness and ma | de oath that (s)he say | the within named grantor(s) |
| rign, seal and as the grantor's(s') act execution thereof. | and deed deliver the within | deed and that (s)he, wit | th the other withess it | injurined anove withesier the |
| | December (SEAL) | 1973 | 1.35 | |
| STATE OF SOUTH CAROLINA | | TION OF DOWER | FEMALE GR | ANTOR |
| COUNTY OF | I, the undersigned Notar | y Public, do heroby certif | y unto all whom it may | concern, that the undersigned |
| wife (wives) of the above named grant me, did declare that she does freely, vol- linguish unto the grantee(s) and the gra- in and to all and singular the premises | intarily, and without any compu- ntee's(a') helrs or successors and | assigns, all her interest | | |
| CIVEN under my hand and seal this 28 day of December | 19 73 | | - | |
| Notary Public for South Carolina. | (SEAL) | | | A THE RESERVE OF THE PARTY OF T |
| My Commission Expires | (CONTINUI | ED ON NEXT PA | AGEN | |
| RECORDED thisday of | 19 | 8L | | |
| | | | | |