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THE STATE OF SOUTH CAROLINA X
COUNTY OF GREENVILLE X

KNOW ALL MEN BY THESE PRESENTS:

THAT, as of the 28th day of DECEMBER, 1973, LINCOLN PROPERTY COMPANY NO. 83, a partnership (hereinafter referred to as "Grantor") in consideration of Ten Dollars (\$10.00), paid by the Grantee hereinafter named and for the further consideration that Grantee assume all of the rights, obligations and indebtedness of that certain Mortgage of Real Estate, by and between Lincoln Property Company No. 183 and Union Bank, with a present principal balance of \$223,129.09, dated September 5, 1973, recorded in Book 1291, at Page 534, have Granted, Bargained, Sold and Released, and by these presents do Grant, Bargain, Sell and Release unto LINCOLN-WILLOWICK GREENVILLE ASSOCIATES, a limited partnership ("Grantee"), all that property more particularly described in Exhibit "A" attached hereto and made a part hereof, together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; To Have and To Hold all and singular the premises before mentioned, unto the Grantee(s) and the Grantee's(s') successors and assigns forever. And, the Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') successors and assigns, to Warrant and Forever Defend all and singular the said premises unto the Grantee(s) and the Grantee's(s') successors and assigns, and against every person whomsoever lawfully _ 519_ 279-1. 2.4

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