

Form No. 182 S. C.  
VOL 992 PAGE 421  
STATE OF SOUTH CAROLINA  
COUNTY OF Greenville



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KNOW ALL MEN BY THESE PRESENTS, That

Venture Development

of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: N - Rutherford Rd  
S - P&N Railroad      E - Precision Machine Works  
W - Precision Machine Works

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guya, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for telephone purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do hereunto set hand(s) and seal(s) this 7th day of November, 1973

Witness

Helen L. Brown  
Elmer L. Wilson

Venture Development (SEAL)  
by Harry J. Payne (SEAL)  
President (SEAL)  
(SEAL)

STATE OF SOUTH CAROLINA  
COUNTY OF Greenville

Personally appeared before me Elmer L. Wilson and HE saw the within named HARRY J. PAYNE and President

act and deed deliver the within written instrument, and that HE with Heleen Brown

witnessed the execution thereof.

Notary Public My Commission Expires  
April 1, 1979

Filed \_\_\_\_\_ day of \_\_\_\_\_, A. D. 19\_\_\_\_ and recorded in Book \_\_\_\_\_

Page \_\_\_\_\_ Fee, \$ \_\_\_\_\_

County, S. C.

RECORDED JAN 17 '74

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