

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

JAN 21 2 27 PM '74  
DONNIE S. TANKERSLEY  
R.M.C.

VOL 932 PAGE 51

KNOW ALL MEN BY THESE PRESENTS, that OAK, INC.

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Greenville, State of South Carolina, in consideration of

One & No/100 (\$1.00)----- Dollars. &  
subject to the conditions & the possibility of reverter set forth below:  
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto

THE GREENVILLE COUNTY SEWER AUTHORITY, A BODY POLITIC, Its successors and assigns forever:

ALL those tracts, pieces, parcels or lots of land with improvements thereon, situate, lying and being in Greenville County, South Carolina and known as Pine Brook Forest Subdivision and being more fully described according to a plat recorded in the R.M.C. Office for Greenville County, S.C., in Plat Book 4X at pages 48 and 49 and having the following metes and bounds to-wit:

BEGINNING at an iron pin at the Southeastern corner of Lot No. 165 and running thence along a branch, South 24-37 East 105 feet; thence continuing South 02-43 West 85 feet; thence continuing South 34-32 West 36 feet to an iron pin; thence along the line of the property of Chester Johnson, South 73-25 West 150 feet to the rear corner of Lot No. 166; thence along the line of Lot No. 166, North 16-35 West 163.5 feet to a corner; thence continuing across the entrance to the reserve treatment plant, the same course, North 16-35 West approximately 30 feet to a corner of Lot No. 165; thence with the line of Lot No. 165, North 73-25 East 165 feet to the beginning corner.

- 130 - 574.11 - 1 - 167

ALSO, that certain pumping station on the rear line between Lots 147 and 148 with a thirty (30) foot easement, said easement being shown on said plat extending fifteen (15) feet from the line between said lots on either side to a depth of 200 feet from Cannon Circle, said easement is hereby intended to be included in this deed.

This conveyance is made subject to and upon the condition that grantee shall use it exclusively for the purpose of operating their own sewage and treatment plants. If at any time grantee ceases to utilize such property, then it shall immediately revert back to the grantor. In the event said property ceases to be used for said purpose, then and in such event, the grantee shall, in writing, notify the grantor so that same may be recorded in the records of Greenville County, South Carolina.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 4th day of December, 19 73

SIGNED, sealed and delivered in the presence of:

*Cheryl R. Wyatt*  
*Deborah H. Garrison*

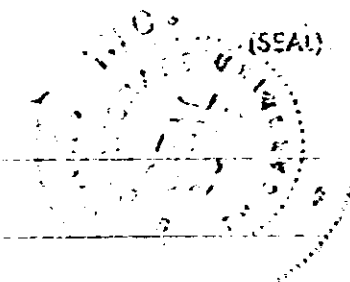
OAK, INC.

A Corporation

By:

President

Secretary



STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 4th day of December, 19 73.

*Deborah H. Garrison* (SEAL)  
Notary Public for South Carolina.

*Cheryl R. Wyatt*

My Commission Expires: 1-29-8

RECORDED this day of JAN 21 1974 19, at M. No. 18301

0515