

State of South Carolina

Know All Men by These Presents: 912

COUNTY OF GREENVILLE

That I, Beulah S. Cunningham,

in consideration of the sum of Five Thousand and No/100 (\$5,000.00)-----DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

CECIL D. BUCHANAN, HIS HEIRS AND ASSIGNS, FOREVER:

All that certain piece, parcel, or lot of land in the City and County of Greenville, State of South Carolina, on the northerly side of Douglas Drive, and being shown and designated as Lot No. 5, on plat of Country Club Estates, recorded in the RMC Office for Greenville County, S. C., in Plat Book "G", at Page 191, and having, according to said plat, the following metes and bounds, to wit:

BEGINNING at a point on the northerly side of Douglas Drive, joint front corner of Lots Nos. 4 and 5, and running thence with the joint lines of said lots, N. 23-30 W. 150 feet; thence N. 66-38 E. 50 feet to an iron pin, joint rear corner of Lots Nos. 5 and 6; thence with the joint lines of said lots, S. 23-30 E. 150 feet to an iron pin on the northerly side of Douglas Drive; thence with the northerly side of said Drive, S. 66-38 W. 50 feet to the point of BEGINNING.

The within conveyance is subject to restrictions of record, and is also subject to utility easements and rights-of-way of record or on the ground, along with tap fees, set back lines, and zoning regulations.

DERIVATION: Deed Book 132, at Page 117.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and the Grantee's(s') Heirs or Successors and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantees(s) hereinabove named, and the grantee's(s') Heirs, or Successors and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand(s) and seal(s) this 23rd day of January 19 74

Signed, Sealed and Delivered in the Presence of  
*Barbara S. Payne*

*Beulah S. Cunningham* (Seal)  
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\_\_\_\_\_  
\_\_\_\_\_  
(Seal)  
(Seal)  
(Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed, and that (s)he, with the other witness subscribed above witnessed the execution thereof.

Sworn to before me this 23rd day of January, A. D., 19 74  
*Barbara S. Payne* (Seal)  
Notary Public for South Carolina Commission Expires October 20, 1979

*Barbara S. Payne*

State of South Carolina

COUNTY OF GREENVILLE

"GRANTOR=WOMAN"  
RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto the grantees(s) and the grantee's Heirs, or Successors and Assigns, all the interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this ~~23rd~~ day of \_\_\_\_\_, A. D., 19\_\_\_\_\_  
\_\_\_\_\_  
(Seal)

Notary Public for South Carolina

Cancelled Documentary stamp attached: S. C. \$ \_\_\_\_\_ U. S. \$ \_\_\_\_\_  
Recorded this JAN 23 1974 day of \_\_\_\_\_, 19\_\_\_\_\_, at \_\_\_\_\_ M. No. 18512

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