

TITLE OF REAL ESTATE—Cheros and Patterson at Law, Greenville, S.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

GREENVILLE CO. S.C.

19 012 1/13

KNOW ALL MEN BY THESE PRESENTS, that I, Nettie H. Porter

in consideration of Six Hundred Fifty and No/100 ----- (\$650.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Cecil D. Buchanan, his heirs and assigns forever:

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot Number 54 as shown on a plat of Section One, Caroline Court, dated September 1953, prepared by Dalton & Neves, Engineers and recorded in Plat Book EE at Page 44 in the RMC Office for Greenville County and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on Marlana Avenue at the joint front corner of Lots 53 and 54 and running thence along the line of said lots, S 64-45 E 212.4 feet to an iron pin; thence running with the line of Lot Number 55, N 21-10 E 194.9 feet to an iron pin on Manhattan Boulevard; thence, S 53-06 W 151.9 feet to the point of beginning.

This property is conveyed subject to all easements, restrictions, zoning ordinances and rights of way of record, or on the ground, which may affect said lot, and specifically subject to those restrictions recorded in Deed Book 495 at Page 523 in the R,MC Office for Greenville County.

This is the same property conveyed to the Grantor by deed recorded in Deed Book 569 at Page 178 in the RMC Office for Greenville County.

603-1-3-4

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 25th day of January 19 74.

SIGNED, sealed and delivered in the presence of:

John E. Bradley  
Carol B. Bradley

Nettie H. Porter (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)

\_\_\_\_ (SEAL)



STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named (grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within deed and that (s)he, with other witness subscribed above witnessed the execution thereof.

SWORN to before me this 25th day of January 19 74

Carol B. Bradley (SEAL)  
Notary Public for South Carolina  
My commission expires: 7-12-78

John E. Bradley

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_ (SEAL)  
Notary Public for South Carolina.

My commission expires: \_\_\_\_\_

18698

RECORDED this \_\_\_\_\_ day of JAN 25 1974 \_\_\_\_\_ 19 \_\_\_\_\_, at \_\_\_\_\_ M., No. \_\_\_\_\_

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