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w 1015 m. 772

State of South Carolina

Know All Men by These Presents:

Greenville

COUNTY

That We, Roger L. Larre and Patricia K. Lance in the State aforesaid, in consideration of the sum of Fiffty-rine hundred and no/100 (\$5900.00) -- DOLLARS, and assuming loan assumption at Green Federal Saving & Loan Assoc, with balance of \$18,594.71. to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents o grant, bargain, sell and release unto the said Phillip E. Ellenburg and wends B. Ellenburg

All our undivided right, title and interest in and to: All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, City of Greer, on the west side of Minosa Drive, being know and designated as Lot No. 6 on a plat of property prepared for hamnie B. Lancaster and recorded in Plat Book CCC, Page 141, R. M. C. Office for Greenville County, and having, according to said plat, the following metes and bounds:

Beginning at an iron pin on the west side of Kinosa Drive, joint front corner of Lots Nos. 5 and 6, and running thence with the line of Lot No. 5, N. 51-00 W. 206 feet to an iron pin on the line of Lot No. 162-A; thence S. 39-00 W. 85 feet to an iron pin on the line of Lot No. 1623; thence therewith S. 51-00 E. 206 feet to an iron pin on the west side of Minosa Drive; thence therewith N. 39-00 E. 65 feet to

the point of beginning. This property is conveyed subject to all restrictions, easements and rightsof-way of record and as shown on plat 285-Gl1-9-24. This being the same property conveyed to the grantors by way of deed recorded

in R. M. C. Office Greenville County Deed Book 980 Page 219.

| -285-G11-9-24 |                |
|---------------|----------------|
|               | DOLLAR DOLLARS |

Greenville County Part 5 6 Act No. 380 Sec. 1

TOGETHER with all and Singular the Rights. Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove

Heirs and Assigns forever.

named, and And the grantoris) do est hereby bind the grantorist and the grantor's s' Heirs. Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee's) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's's' hand and seal this of our Lord One Thousand Nine Hundred and 75 Signed. Saled and Delivered in the Presence of

State of South Carolina Personally appeared before me Judy Smith sign, seal and as their act and deed COUNTY GREENVIILE and made oath that she saw the within named grantors Roger L. Lance and Patricia K. Lance witnessed the execution thereof deliver the within written deed, and that she, with Charlie U. dolle. Sworn to before me this

State of South Carolina RENUNCIATION OF DOWER I. Charlie O. Wolfe GREENVILLE COUNTY

unto all whom it may concern, that Mrs. Patricia K. Lance wife of the within named Roger L. Lance

wife of the within named Roger 1. Large did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Phillip L. Ellenberg & Wanda B. Ellenberg their Heirs and Assigns, all her interest and estate and also all her right and claim of Dower, of or to all and singular the premises within mentioned and released

| GIVEN under my hand and seal this 20  | $O_{+}$                |
|---|------------------------|
| day 09  | Patricia K Lance       |
| day of March A. D. 198.75  (Markin O. Wolfe (Seal)  8-17-80 Notary Public by South Carolina |                        |
| Cancelled documentary stamps attached: S. C. \$   | 3 21696                |
| Recorded this   | 113 195 at 44.04 M. No |