Grantee's address:

21 Wood Circle, Taylors, S.C. 29687

ACADEMY RENTAL COMPANY, a general partnership KNOW ALL MEN BY THESE PRESENTS, that South Carolina AssOcreorations: descripted under the laws of the State of and having a principal place of business at

, State of South Carolina , in consideration of Greenville Six Thousand and No/100 (\$6,000.00) Dollars and assumption of Dollars, mortgage as set forth below: the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, James Carl Summey, Jr. and Kathy B. Summey, their heirs and sell and release unto assigns, forever:

All that certain piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot Number 9 and a portion of Lot Number 10 in a subdivision known as Wood Circle, as shown on plat recorded in Plat Book FF at Page 5 of the RMC Office for Greenville County, and according to a more recent survey entitled Property of Joe D. Wood Estate dated July 10, 1974, recorded in Plat Book 6-A at Page 42 of the RMC Office for Greenville County having the following metes and bounds, to-wit:

BEGINNING at an iron pin at the joint corner of Lots 8 and 9 and running thence, N 5-12 E 175 feet to an iron pin at the joint rear corner of Lots 8 and 9; thence turning and running, N 84-48 W 368.2 feet to an iron pin; thence, S 6-23 W 148.5 feet to an iron pin; thence running with a new line through Lot 10, S 85-38 E 309.5 feet to an i.p.o.; thence, S 16-49 W 31.6 feet to a point on the northern side of Wood Circle; thence with the northern side of Wood Circle, S 84-48 E a distance of 68.1 feet -276- 733-1-13 to the point of beginning.

This is the same property conveyed to the Grantor by deed of Betty H. Bomar recorded September 2, 1976 in Deed Book 1042 at Page 343, and by deed of Frank P. McGowan, Jr. as Master in Equity for Greenville County recorded September 2, 1976 in Deed Book 1042 at Page 341.

As a part of the consideration for this conveyance, Grantees hereby assume and agree to pay the balance of that certain mortgage in favor of First Federal Savings and Loan Association recorded December 7, 1976 in Mortgage Book 1384 at Page 618, having a present balance of \$24,000.00.

STATE OF SOUTH CHENERA SECTION OF PROCESSION DOCUMENTARY ffB1877 TAX together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise

incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's (s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its day of February 19 77. duly authorized officers, this

SIGNED, sealed and delivered in the presence of:

ACADEMY RENTAL COMPANY A-Corporation a general partnership President _ DOCUMENTARY

Delinah N. Garrison

CAROLINA UUUIV STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed

and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this	18	day of	February	19 77
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chosed I Garrison (SEAL) Notary Public for South Carolina.

Arch K. Clark

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My commission expires: 1-89-81

RECORDED this 18 day of February 19 77at 2:30 P. M., No. 21025

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