-VOL $1066\,$  MAGE  $383\,$ 

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

TITLE NOT EXAMINED

Grantee's address: 6 Woodside Avenue, Greenville, SC

KNOW ALL MEN BY THESE PRESENTS, that Alvin D. Garrett

in consideration of Seven Thousand Five Hundred and No/100 ----- (\$7,500.00) Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and Bobby Joe Fowler and Martha Ann Fowler, their heirs and assigns, forever, SUBJECT, however, to the life estate as hereinafter set forth:

ALL that piece, parcel or lot of land in the State of South Carolina, County of Greenville, Austin Township, about two miles west of Simpsonville, containing 5.17 acres, more or less, and being the remainder of that property conveyed to Alvin D. Garrett by W.F. Garrett by deed recorded February 19, 1948 in Deed Book 339 at Page 89, described as follows: -130-574,2 -1-2

BEGINNING at a stone, corner of lands of E.L. Childs and on line of land formerly owned by J.H. Cox and running thence along the Cox line in an easterly direction to a stone on Chewning's line; thence with Chewning's line in a Snortherly direction to a point in the center of the public road leading from the Old Georgia Road through Chewning's place to E.L. Chiles' old home; thence along the center of the road in a northwesterly direction to a point on E.L. Chiles' line; thence with his line in a southerly direction to the beginning corner. The above described property contained approximately 20 acres, and this conveyance contains approximately 5.17 acre and is all of the remainder of the above described property owned by Grantor which has not been conveyed.

This property is shown on the Greenville County Tax Maps as 574.2-1-2.

This conveyance is subject to a life estate in the Grantor, Alvin D. Garrett, which Grantor has reserved for his full use, control, income and possession of the propforth) erty for and during his natural life.

(subject to life estate as hereinabove set together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 16 19 77. day of August

SIGNED, sealed and delivered in the presence of:	alvin D Gerract (SEAL)
Leberch N Garrison	STATE OF SOUTH CAROLINA  SOUTH CAROLINA TAX COMMISSION_(SEAL)  OCCUMENTARY
	DOCUMENTARY STAMP TAX (SEAL) PROBATE  OCT - 1771 TAX PB. 11218
COUNTY OF GREENVILLE  Personally appeared to	ROBATE the undersigned witness and made oath that (s)he saw the within named for the within deed and that (s)he, with other witness subscribed above
sworn to before me this 16 day of August	1977.
Notary Public for South Carolina My commission expires: (SEAL)	X(Min & Vines)
COUNTY OF GREENVILLE	ATION OF DOWER NOT MARRIED  tary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively examined by me did declare that she does freely, volu	tively, did this day appear before me, and each, upon being privately and ntarily, and without any compulsion, dread or fear of any person whom- (s) and the grantee's(s') heirs, successors and assigns, all her interest

GIVEN under my hand and seal this				
day of	19 .		2	TOWN MANUAL PROCUMENTARY
Notary Public for South Carolina.	(SEAL)	VIII NTY	ري ص	SOUTH CAROLINA CAROLI
My commission expires:		#O HO NO	J 0	* [ 108 25 ]
RECORDED this day of-	19, at	ដ	co e>	P.B. 10511 00. 2. J
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