Form No. 192-A S. C. Rev. 2-73
STATE OF SOUTH CAROLINA
COUNTY OF Greenville

voi 1077 ma 455

KNOWN ALL MEN BY THESE PRESENTS, That Memorial Medical Associates,

- South Caloline General Polithers L. D.

in consideration of the sum of one dollar (\$1.00) to it in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, does hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: On the east by Crestview Inc. on the west a south by Chestnut Hills Subdivision; and on the north by Simpson St.

and to construct, maintain and operate in, upon and through said premises, in a proper manner with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto; together with the right at all times to cut away, or by other means to keep clear of said lines, all trees, brush, structures and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

Listed in the ninth edition of the Real Estate Atlas of Greenville county map # 102, block 2, lot #1.

| ATTEST: | | albut | · Herood |
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| (Affix Corporate Seal | Secretary | Geneur | 1 partnew |
| Signed, Sealed and Deliver, Aristopher A. State OF SOUTH CAR | B. Wellmon Tallowy | | |
| PERSONALLY appeared made oath that | ared before me he saw the within named | RISTOFIER B. L Albert S. Hog | Vellmore only General Part |
| Sworn to before me the | as its act and deed deliver the | within written instrument, ution thereof. | ind that in who |
| Aprille The Country State | 15, A. D., 19_/8 H. Oskew 1-11-83 , A. D., 19 a | Mristopher . | B. Wellmon Page Fee, \$ |
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RECORDED APR 20 1978 At 2:00 P.M.

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