KNOW ALL MEN BY THESE PRESENTS, that

Joseph P. Taylor and Carol Ann R. Taylor

Forty Thousand Nine Hundred Fifty and 00/100 (\$40,950.00) Dollars. in consideration of

the receipt of which is hereby acknowledged, have granted, bargamed, sold, and released, and by these presents do grant, bargain, sell and release unto Peter J. Regina and Susan P. Regina, their heirs and assigns, forever:

All that certain piece, parcel or lot ofland situate, lying and being on the southerly side of S. C. Highway No. 183 near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lots Nos. 1 and 2 as shown on plat entitled "Saluda Hills" prepared by Carolina Engineering & Surveying Co., dated June 16, 1965, and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book JJJ at Page 33, and having. according to said plat, the following metes and bounds:

BEGINNING at an iron pin on the Southerly side of S.C. Highway No. 183 at the joint front corner of Lots Nos. 2 and 3 and running thence with the line of lot No. 3 S. 38-51 E. 223.5 feet to an iron pin in the line of Lot No. 7; thence with the line of Lots Nos. 7, 8, 9 and 10, S. 49-10 W. 290.4 feet to an iron pin inthe line of property now or formerly of Anthony; thence with the line of property now or formerly of Anthony N. 13-45 W. 37.7 feet to an iron pin; thence N. 29-45 W. 201.3 feet to an iron pin on the Southerly side of S. C. Highway No. 183; thence with the Southerly side of S. C. Highway No. 183 N. 50-59 E. 242.5 feet to the point of beginning.

This conveyance is subject to all restrictions, set-back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, affecting the above · 305-B5.4-1.68 664 described property.

This is the same property conveyed to the grantors herein by deed of W. Glenn Hawkins and T. Walter Brashier, dated April 11, 1968, and recorded in the RMC Office for Greenville County, S. C. in Deed Book 841, at Page 644.

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s's) heirs or successors and assigns, forever. An l, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's's') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomeover lawfully clamping or to claim the same or any part thereof.

<b>~</b> (	WITNESS the grantor's(s') hand(s) and seal(s) this 4th day of  SIGNED, sealer, and delivered in the presence of:	October , 1978  Joseph P., Taylor  Carol Ann R. Taylor  (SEAL)  (SEAL)
7	STATE OF SOUTH CAROLINA	PROBATE (SEAL)
1	grantor(s) sign, seal and as the grantor's(s') and and deed, deliver the water above, witnessed the execution thereof.	dersigned witness and made oath that (s)he saw the within named within written deed and that (s)he, with the other witness subscribed
7. 7. 00	Notary Jubic for South Caroline.  8/12/80	, Luginie D- MEluice
IJ	My Commission expires / 0/12/00  STATE OF SOUTH CAROLINA )	RENUNCIATION OF DOWER

COUNTY OF GREENVILLE

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomso-ever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all hy right and claim of dower of, in and to all singular the premises within mentioned and released.

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	GIVEN under my hand a	/// / /		Carol Of	. K. Jarlon
4'	TH day of Oc	yoper 19 78			8
5	Notary Fulfic for South	//	(SEAL)		
્ર ે	My convolesion expires	<u> </u>	1079	10.46 3	10807
•-	RECORDED this	day of UUI U	<u> 1370 19 </u>	at <u>10:46 A.</u>	_M., No

BS4-1-63,64