## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

## RIGHT OF WAY, was 1000 and 5000

| 1. KNOW ALL MEN BY THESE PRI   |   | John D. Summ                                |   | and                 |          |
|--|---|---|---|---------------------|----------|
| Anita Stewart Summey   | grantor ,   | (s), in consideratio                        | n of \$ 140.  | paid or to          |          |
| be paid by Metropolitan Sewer Subdistric<br>a right-of-way in and over my (our) tract  | i, hereinatter caned the<br>(s) of land situate in th   | ne above State and                          | County and deed to which  | th is recorded in   |          |
| the office of the R.M.C. of said State and C   | County in Book 996                                      | 5_ at Page528                               | _ and Bookat Pa   | gc                  |          |
| said lands being briefly described as:L0   | <u>t on eastern sic</u>                                 | le of Forrest                               | er Drive  |                     |          |
| and encroaching on my (our) land a distan  | 140   | t. more or less, and                        | being that portion of m   | y (our) said land   |          |
| 25   | 1/2 feet on each si                                     | de of the center li                         | ne as same has been mar   | ked out on the      |          |
| ground, and being shown on a print on right-of-way shall extend a total width of .   | 40 feet extend  | ing 20                                      | and on a  | attached pri        | nt.      |
| The Grantor (s) herein by these pre  |   |   |   |                     |          |
| title to these lands, except as follows:   | Mortgage to Un  | ited Federal                                | Savings and Loan  | Association         | 1        |
|  |   |   |   |                     |          |
| which is recorded in the office of the R.M and that he (she) is legally qualified and er   | .C. of the above said Sta<br>atitled to grant a right-o | ite and County in !<br>f-way with respect   | Nortgage Book $\frac{1292}{1000000000000000000000000000000000000$ | t Page 828 crein.   | -        |
| The expression or designation "Gr  |   |   |   |                     |          |
| there be.  |   |   |   |                     |          |
| 2. The right-of-way is to and does co<br>of entering the aforesaid strip of land, an-<br>and any other adjuncts deemed by the G      | d to construct, maintair                                | for the purpose of                          | f conveying sanitary sewa   | ige and industrial  | ,<br>i   |
| and to make such relocations of  | anges renewals substill                                 | tutions, replaceme                          | nes and additions of or e   | o the same nom      | •        |
| or an along the second Country many deem de  | cirable: the right at all ti                            | imes to cut away a                          | IG KCCD CICAL OF PAIR DIDE  | mics any and an     | •        |
| vegetation that might, in the opinion of th  | e Grantee, endanger or                                  | injure the pipe line<br>ad earess from said | s or their appurtenances,<br>I strip of land across the           | land referred to    | <b>,</b> |
| the feather amore of exercising the t  | ights herein granted: Di                                | rovided that the Ta                         | Hure of the Granice to ex   | referse any or the  | •        |
| at the transfer associated about not be constru  | ed as a waiter of anami                                 | ionment of the ris                          | IL UICICALICI AL ANY UNIO   | and mom time to     | •        |
| time to exercise any or all of same. No bu<br>load thereon.  | ilding shall be erected o                               | ver said sewer pipe                         | ine nor so close thereto  | as to impose any    |          |
| 3. It is agreed: That the Grantor (s   | ) may plant crops, mai                                  | intain fences and u                         | se this strip of land, prov                                       | vided: That crops   | <b>.</b> |
| shall not be planted over any sewer pipes w<br>ground; that the use of said strip of land l  | sy the Grantor shall not                                | t, in the opinion Gi                        | the Grantee, interfere or   | Commet with the     | _        |
| use of said strip of land by the Grantee land that would, in the opinion of the Gran   | for the purposes herein                                 | mentioned, and to                           | at no use snan de made d  | i the salu strip or |          |
| 4. It is further agreed: That in the   | event a building or oth                                 | her structure shou                          | d be erected contiguous   | to said sewer pipe  | :        |
| line, no claim for damages shall be made by<br>structure, building or contents thereof<br>of said pipe lines or their appurtenances, | due to the operation o                                  | or maintenance, or                          | negligences of operation  | or maintenance      | ,        |
| 5. All other or special terms and co   |   |   |   |                     |          |
|  |   |   |   |                     |          |
|  |   |   |   |                     |          |
| 6. The payment and privileges abo  | we specified are hereby                                 | accepted in full se                         | tlement of all claims and   | damages of what     | t-       |
| ever nature for said right-of-way.   |   |   |   |                     |          |
| 7. In the event plans for said sew cancelled and no money shall be due the Construction commences.                                   | Grantors. The payment                                   | of the consideratio                         | it tor this right-or-way sin                                      | an or made serve    |          |
| IN WITNESS WHEREOF, the har set this 26 day of   | id and seal of the Gran                                 | itor (s) herein and                         | of the Mortgagee, if any,   | has hereunto bee    | n        |
| Signed, sealed and delivered in the presence of:   |   |   |   |                     |          |
| James 3. Maries  | <u> </u>  | John  | J. Shen   | recy (L.S.          | .)       |
| as to the Grantor(s) as to the Grantof(s)  | · -   | Muita                                       | GRANTOR(S)  | KLY (L.S            | .)       |
|  | <u></u>   | UNITED A                                    | peral/ savings and  | D LOAN ASSOC        | TAIC     |
| Mary Morrages  | <u>v</u>  | By: Kigs                                    | rant C. Towe  | (L.S                | i.)      |
| as to the Mortgagee  |   | 1/-   | MORIGAGEE   |                     |          |

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