STATE OF SOUTH CAROLINA

COUNTY OF **GREENVILLE**

15 Loraine Drive Travelers Rest, S.C.

SER 23 12 17 PM 176

KNOW ALL MEN BY THESE PRESENTS, that Floyd A. Repger

va.1161 ass 33

in consideration of Four Thousand and No/100 (\$4,000.00)-----Dollars, and assumption of the mortgage set forth below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Larry Richardson and Martha B. Richardson, their heirs and assigns, forever:

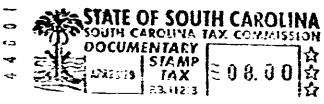
ALL that certain piece, parcel or lot of land in Bates Township, Greenville County, State of South Carolina, near Travelers Rest, and being shown and designated as Lot Number 15 as shown on a revised map of Lots Numbers 34 through 47 of a subdivision known as Meadowbrook Farms, a plat of which is of record in the R.M.C. Office for Greenville County in Plat Book PP, at Page 113, and having the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of Loraine Drive, at the joint front corner of Lots 14 and 15 and running thence N. 03-00 E. 151.3 feet to a point at the joint rear corner of Lots 14 and 15; thence N. 87-00 W. 100 feet to a point at the joint rear corner of Lots 15 and 16; thence S. 03-00 W. 151.3 feet to a point on the northern side of Loraine Drive at the joint front corner of Lots 15 and 16; thence with the Northern side of Loraine Drive S. 87-00 E. 100 feet to the POINT OF BEGINNING.

G = 366 - 496 - 6 - 7This conveyance is made subject to any restrictions, zoning ordinances or easements that may appear of record, on the recorded plat(s) or on the premises.

This being the same property conveyed unto the Grantor herein by deed from Calvin N. Cox and Martha C. Cox, recorded January 31, 1978 in Deed Volume 1072, at Page 904, in the R.M.C. Office for Greenville County, South Carolina.

As a part of the consideration herein, the Grantees assume and agree to pay the outstanding balance owing on that certain note and mortgage given by Grantor to NCNB Mortgage South, Inc., in the principal amount of \$30,800.00, which mortgage is recorded in the R.M.C. Office for Greenville County in Book 1422, at Page 251. Said note and mortgage having a balance of \$30,526.05.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee's), and the grantee's's heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor s(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') Leirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 20th day of SIGNED, sealed and delivered in the presence of: (SEAL)

(SEAL) (SEAL)

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named deliver the within written deed and that (s)he, with the other witness subscribed

above, witnessed the execution thereof U SWORN to before me this 20th ¹⁹ 79. Public for South 7/15/80 My commission exp

STATE OF SOUTH CAROLINA

RENUNCIATION OF DOWER

COUNTY OF GREENVILLE I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

| GIVEN under my hand and seal this 20th day of April, 19 79 | |
|---|----------------|
| 13 Acceptance (SEAL) | Wands & Papper |
| My commission expires 7/15/80 | 39732 |
| RECORDED APR 2 3 1979 RECORDED this APR 2 3 1979 | , at |

at 12:17 P.M.

经验证证明