

NTC

Rte 3, Home Park, S.C. 29654

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

APR 25 11 45 AM '79
DENNIE S. TANKERSLEY

1171-182

KNOW ALL MEN BY THESE PRESENTS, that I, **LEILA W. CHASTEEN**

in consideration of **ONE DOLLAR (\$1.00) LOVE AND AFFECTION**

Dollars,

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **BARBARA BOLT WHITAKER, Her Heirs and Assigns, Forever,**

ALL that certain piece, parcel or lot of land, situate lying and being in the County of Greenville, State of South Carolina, containing 72.5 acres, more or less, and being designated as tract No. 1 of a survey of lands of the Estate of W. V. Davenport, made by J. Mac Richardson, Surveyor, dated December, 1947. Commencing at a stone corner which marks the intersection of Tracts No. 1, 2, & 3 and running thence S. 55-45 W. for 3,537.6 feet to a point on a branch line; thence N. 1-15-W for 656 feet; thence N. 25-45 E. for 537 feet; thence N. 4-30 W. for 101 feet; thence S. 51-30 W. for 293 feet; thence N. 85-15 W. for 182 feet; thence N. 30-35 W. for 241 feet to a stake on edge of the Old Augusta Road; thence N. 56-30 E. 2310 feet to a stake; thence S. 41-30 E. for 264 feet; thence N. 55-30 E. for 670 feet to a stone; thence S. 35-45 E. for 850.1 feet to the point of beginning. Said land bounded on the Northwest by a branch and on the Northeast and Southeast by other lands of said estate.

This is the same property conveyed by W. D. Ridgeway on June 29, 1948, by deed recorded June 30, 1948, in Deed Book 351, at page 375.

This conveyance is made subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictions or protective covenants that may appear of record, on the recorded plat or on the premises.

24 - 25 - 581.2 - 1 - 10

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s) heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 30th day of March, 1979

SIGNED, sealed and delivered in the presence of

[Signatures] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)
[Signature] (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 30th day of March, 1979

[Signature] (SEAL)
[Signature] (SEAL)
Notary Public for South Carolina
My commission expires 7/24/79

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER
NOT NECESSARY - WOMAN GRANTOR

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s) heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released

GIVEN under my hand and seal this _____ day of _____, 19____

[Signature] (SEAL)
Notary Public for South Carolina
My commission expires _____

RECORDED this 25 day of March, 1979, at _____ M., No. _____
RECORDED at 11:45 A/M 581.2 - 1 - 10

0.183

4328 RV-2