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| f | STATE OF THE PARTY | TE OF SOUTH CAROLINIA | ere arrage property of the second |
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| S | TATE OF SOUTH CAROLINA OUNTY OF Green 11 te | TH CAPOTERS TAX FOR FRICAN VOL 1 | 101 ruse 652 |
| K | NOW ALL MEN BY PRIESE PRESENTS, that JOSEPH MIL R. M. C. TANKERSLEY THOUSAND SIX HUNDRED S | LER ENSOR AND OLA ENSOR | |
| A t | R.M.C. ERSLEY a consideration of TEN THOUSAND, SIX HUNDRED SIX ND ASSUMPTION OF THE MORTGAGE REFERRE the receipt of which is hereby acknowledged, have granted, bargaine and release unto Terry J. Ashe and Frances D. | ED TO BELOW: ed, sold, and released, and by these presents do | grant bargain, sell |
| i a S | LL that certain piece, parcel or lot n the State of South Carolina, County and designated as Lot No. 151, on a pl ection III, which plat is recorded in County, S. C., in Plat Book 4N at page described in accordance with said plan | of Greenville, South Carolat of Hillsborough Subdiving the RMC Office for Greenvers, and being more partic | lina sion, ille |
| 1 | BEGINNING at a point on the edge of Capot Nos. 151 and 150 and running then thence N. 17-48 W. 230 feet to a point running with said road, the following N. 61-37 E. 89 feet; N. 39-20 E. 26 f B5.5 feet to a point on the edge of Capod, S. 29-39 E. 50 feet to the point road, S. 29-39 E. 50 feet to the point road, S. 29-39 E. 50 feet to the point road. | ce S. 28-0 W. 283.1 feet to t in the edge of Libby Lane courses: N. 72-33 E. 53.9 eet to a point; thence N. 8 ameo Court; thence running | a point;;; thence feet; 4-20 E. |
| | This being the same property conveyed Paul Boyke and Janice E. Boyke record County, S. C. in Peed Book 1076 at pa | ed in the RMC Office for Gr | eenville 7, 1978 |
| , | s a part of consideration for this conveyance, the Grantee(s) herein ssumes and agrees to pay the balance on that certain Mortgage given to ohn P. and Kathryn P. Butterfield in the original amount of \$39,000.00 and recorded in the RMC Office for Greenville County, S. C. in Mortgage book 1386 at Page 409 and having a currect balance of \$37,834.20. | | |
| | This conveyance is made subject to an easements that may appear of record opremises. | | |
| | Mailing Address: 200 Libby Lane, Mail together with all and singular the rights, members, hereditaments and pertaining; to have and to hold all and singular the premises before r assigns, forever. And, the granton's) do(es) hereby bind the granto to warrant and forever defend all and singular said premises unto the son whomsoever lawfully claiming or to claim the same or any part WITNESS the granton's(s) hand(s) and seal(s) this 2 day of | nentioned unto the granteers', and the grantee's(s') r.s) and the grantor's's') heirs or successors, execu grantee(s) and the grantee's's') heirs or successors | heirs or successors and |
| | SIGNED, sealed and delivered in the presence of: | -cough meller En | (SEAL) |
| | The stay of the stay of the | San Crankii V 100 da | (SEAL) |
| GCT | yaq (to) p | E CARRIED LUUIVI | (SEAL) |
| 1 | STATE OF SOUTH CAROLINA COUNTY OF Greenville | LKORAIE MEINT | 2. 1 U |
| 1 1 MY | Personally appeared the ungrantor(s) sign, seal and as the grantor(s's's) act and deed, deliver the above, witnessed the execution thereof. | inderstaned witness and made outh that (she with a written deed and that (she, with the or | siw the within named ther witness subscribed |
| 2.7 | Notary Public for South Carolina (SE) | | <u></u> |
| ٠0 | My commission expires 9-23-87 | | |
| | STATE OF SOUTH CAROLINA COUNTY OF Greenville | RENUNCIATION OF DOWER | |
| I, the undersigned Notary Public, do hereby certify surto all whom it may concesundersigned wife (wives) of the above named grantons) respectively, dod this day appear to fore now, and each, upon being preseparately examined by me, did declare that she does freely, voluntantly, and without any compulsion, dread or fear of any persever, renounce, release and forever relinquish unto the grantee's) and the grantee's's) heirs or successors and assigns, all her intestate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released. GIVEN under my band and coal this | | | in being privately and of any person whomso- |
| | GIVEN under my hand and seal this 2 day of May 19 79 | 1 110 100 | |
| • | Notary Public for South Carolina. | AL) | |
| | My commission expires 9-23-87 | 2-20 5 | 31976 |
| | RECORDED this day of MAY 2 1979 | _19P:M, N_A _ | |

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