ve. 1101 11 753

STATE OF SOUTH CAROLINA

COUNTY OF ANDERSON

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS that I, Sue M. Allen, of the State and County aforesaid, do hereby nominate, constitute and appoint my son, J. R. Pinson, also of said State and County, to be my Attorney in Fact for me and in my name, place and stead, to demand, sue for and receive all property, real or personal, to which I may be entitled; to adjust, settle, compromise or submit to arbitration any matters that may concern me; to execute receipts and discharges in my behalf; to deposit moneys and checks to, and to draw checks in my name against, my bank accounts; to add to or withdraw moneys from my savings accounts wherever situate and to create and close out savings accounts; to have the right of access to and the right to place articles and papers in and remove articles and papers from any bank deposit box of mine; to manage, sell. convey or lease real or personal property; to buy, sell, endorse, transfer, and deliver stocks, bonds and other securities; to borrow money and as security for the repayment thereof, to pledge, assign or mortgage my property or interests; to subscribe for, buy and vote stock or other securities in corporations.

Granting and giving unto said Attorney in Fact full authority and power to do and perform all things, transact all business, make, execute and publish all contracts, orders, deeds, writings, assurances and instruments which may be requisite or proper to effectuate any matter or thing pertaining or belonging to me, and generally to act for me in all matters affecting my business or property with the same force and effect, and to all intents and purposes as though I were personally present and acting for myself, hereby ratifying and confirming whatsoever my Attorney shall do by authority hereof.

IN WITNESS WHEREOF, I have hereunto set my Hand and Seal this 29thday of April, 1977.

Signed, Sealed and Delivered in the Presence of:	/± · ·	_(SEAL
<u> </u>	STATE OF SOUTH CAROLINA TAX COMM	LINA SSION
Julian Gunden	DOCUMENTARY STAMP TAX E 0 0. 5	分分分
STATE OF SOUTH CAROLINA) COUNTY OF ANDERSON)		
DUDCOMATTY announce	and hotovo and distribution	. /

who, being sworn, says that (s)he saw the above named Sue M. Allen, sign, seal and as her act and deed, deliver the within Power of Attorney; and that (s)he with the execution thereof.

SWORN to before me this 29th) day of April, 1977.

NOTARY Public For S.C.

Notary Public for South Carolina

RECORDED MAY 4 1979

at 10-17 A.M. 37 17

CTO ----- MY-4 79 1210

2.0001

. A -