FOR VALUE RECEIVED, the undersigned owner and holder of a real estate mortgage in the original amount of \$13,500.00 , dated April 20, and recorded in the RMC Office for Greenville County in Mortgage Book 1055, at page 463 , hereby releases and forever discharges the within described property , 19<u>79</u>. day of __March_ from the lien of said mortgage this 28 Formerly TRAVELERS REST FEDERAL SAVINGS & LOAN ASSN. POINSETT FEDERAL SAVINGS & LOAN ASSN. In the Presence of: STATE OF SOUTH CAROLINA **PROBATE** COUNTY OF GREENVILLE PERSONALLY appeared before me the undersigned withess and made oath that (s)he saw the within named Poinsett Federal Savings & Loan Assn. by its duly authorized officer sign, seal and as his act and deed deliver the with written Release of Mortgage and that (s)he with the other witness subscribed above witnessed the execution thereof. Shurley 6 Dreene SWORN to and subscribed before 1979. me this 28 day of March (SEAL) Notary Public for S. C. My Commission Expires: 2-24-80 Release of Lots 2,3,4,5,6&7 as shown on plat of Rainbow Heights, property of F. B. Pinson, made April 19, 1954. RECORDED MAY 9 1979 at 1,57 P.M. #32717 Tract CHILDRESS pirfield Dr. , S. C. 29605 Fairfield CHILDRES d **ESTA** Rd d 19 RAINHOW m 79

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

RELEASE OF MORTGAGE

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