(1986年) 经营营营销

GIVEN under my hand and seal this

-11- 276 - T27.2 -1-47

Successors and Assigns

.dav of

15th

and released.

GRANTEE'S MAILING ADDRESS:

State of South Carolina

COUNTY OF GREENVILLE

in Deed Book 1029, at Page 588.

or in anywise incident or appertaining

State of South Carolina

COUNTY OF GREENVILLE

State of South Carolina

COUNTY OF GREENVILLE

Sworn to before me this

the same or any part thereof.

and the Grantee's(s') Heirs or Successors and Assigns forever.

Witness the grantor's(s') hand(s) and seal(s) this

Sealed and Delivered in the Presence of

with the other witness' subscribed above witnessed the execution thereof.

That

to vit:

James A. Tranmell, Inc.