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AND THE SAID GRANTOR covenants that he has not made, done, committed, executed or suffered any act or acts, thing or things whatsoever, whereby or by means whereof, the above mentioned and described premises, or any part or parcel thereof, now are, or at any time hereafter shall or may be impeached, charged or encumbered in any manner or way whatsoever.

IN WITNESS WHEREOF the undersigned on this 3RD day of MAY 19 79, has set his hand and seal as Area Office CHIEF, PROPERTY DISPOSITION BRANCH , HUD Area Office, Columbia, South Carolina, for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D.

Signed, sealed and delivered in the presence of:

Mitchell A. Sutherland

Grace S. Moore

Secretary of Housing and Urban Development

By: Sam Counts (SEAL)

Area Office CHIEF, PROPERTY DISPOSITION BRANCH
HUD Area Office, Columbia, South Carolina

STATE OF SOUTH CAROLINA)
ss
COUNTY OF RICHLAND)

Personally appeared before me MITCHELL A. SUTHERLAND and made oath that he saw the within named SAM COUNTS who is personally well known to him and known to him to be the duly appointed Area Office CHIEF, PROPERTY DISPOSITION BRANCH , HUD Area Office, Columbia, South Carolina, and the person who executed the foregoing instrument bearing date of MAY 3, 1979 , by virtue of the authority vested in him by the Code of Federal Regulations, Title 24, Chapter II, Part 200, Subpart D, sign, seal and as his act and deed as Area Office CHIEF, PROPERTY DISPOSITION BRANCH , for and on behalf of PATRICIA ROBERTS HARRIS , Secretary of Housing and Urban Development, deliver the within deed, and that deponent, with GRACE S. MOORE witnessed the execution thereof.

Mitchell A. Sutherland

Sworn to and subscribed before me this 3RD day of MAY 19 79.

Grace S. Moore

MY COMMISSION EXPIRES OCTOBER 7, 1983

Recorded May 16,1979 at 2:52 P.M. 33529

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