COUNTY OF GREENVILL

Route 2, Center Drive Grantee's address: Taylors, S. C. 29687

KNOW ALL MEN BY THESE PRESENTS, that

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HERMAN ALLAN WADDELL AND NORMA R. WADDELL----

Ten Thousand One Hundred Eighty-Two and 29/100 (\$10,182.29) and the assumption of the mortgage indebtedness set forth below------the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release

MARIA KRUSOS, her heirs and assigns forever:

ALL that piece, parcel or lot of land, with all buildings and improvements thereon, situate, lying and being on the Northern side of Brushy Creek Road, in Chick Springs Township, Greenville County, South Carolina, being shown and designated as the Eastern part of Lot No. 2 on a plat of Property of W. H. Langston, made by Carolina Engineering and Surveying Company, dated June 10, 1963, recorded in the RMC office for Greenville County, South Carolina, in Plat Book WW at Page 509, and having, according to that plat and a survey made by R. B. Bruce, dated July 26, 1966, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Northern side of Brushy Creek Road at the joint front corner of Lots Nos. 1 and 2 and running thence along the line of Lot No. 1, N. 19-06 E., 275.5 feet to an iron pin; thence N. 80-20 W., 33 feet to an iron pin; thence along a line through Lot No. 2, S. 33-42 W., 247.9 feet to an iron pin on the Northern side of Brushy Creek Road; thence along the northern side of Brushy Creek Road, S. 53-40 E., 100 feet to an iron pin, the point of beginning. (11)276-732-2-10.3

This conveyance is made 'subject to all easements, conditions, covenants, restrictions and rights-of-way which are a matter of record and/or actually existing on the ground affecting the above described property.

As part of the consideration of this deed, the Grantee agrees to assume and pay in full the indebtedness due on the note and mortgage covering the above described property owned by Cameron-Brown, recorded in the RMC Office for Greenville County in REM Book 1361 at Page 841 , which has a present balance due in the sum of \$24,817.71.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and administrators to warrant and forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the granter's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and assigns against the grantor(s) and the grantor's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this 14thday of	August 19 /9
SIGNED, sealed and delivered in the presence of	German (lelan Waddelf (SEAL)
Snow P. Saturfield	Norma R. Wooddell (SEAL)
John m. Styner	TO SEE STATE OF SOUTH CAROLINAIL)
	STAND TAX = 21.00 T
STATE OF SOUTH CAROLINA PRO	DBATE SP. 11213
COUNTY OF GREENVILLE Personally appeared the und	dersigned witness and made oath that (s) he saw the within named grantor(s)
sign, seal and as the grantor's(s') act and deed deliver the within written execution thereof.	dersigned witness and made bath that (s) the deed and that (s) he, with the other witness subscribed above witnessed the
SWORN to before me this 14thday of August	19 79
Arha M. Flynn (SEAL)	Grace P. Satufuld
Noticy Public for South Carolina My commission expires: 0 15,1979	
STATE OF SOUTH CAROLINA RENUNCIATION	ION OF DOWER Public, do hereby certify unto all whom it may concern, that the undersigned per person before me, and each, upon being privately and separately examined by dien dread or fear of any person whomsoever, renounce, release and forever

GIVEN under my hand and seal this

My commission expires: Col 15, 1979

No ary Public for South Care

14t/Map of

RECORDED this___

in and to all and singular the premises within mentioned and released.

norma R. Widdell

THE PARK HISTORY