Grantee's Address: 200 Williams Street, Taylors, S. C. 29687
THILE TO REAL ESTATE BY A CORPORATION-Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C. 655-1-1-1-50 STATE OF SOUTH CAROLINA; VOL 1109 PAGE 521 GREENVILLE COUNTY OF POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION KNOW ALL MEN BY THESE PRESENTS, that A Corporation chartered under the laws of the State of SOUTH CAROLINA and having a principal place of business at , in consideration of TWENTY-SEVEN THOUSAND TRAVELERS REST . State of SOUTH CAROLINA NO/100 (\$27,000.00) . . . Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto W. BAYNE BROWN, HIS HEIRS AND ASSIGNS: ALL that lot of land in the County of Greenville, State of Southh Carolina, shown as Lot No. 9, Section I, on plat of Whipporwill Hills, recorded in the R.M.C. Office for Greenville County in Plat Book 4N, at Page 20 and having, according to said plat, the following metes and bounds, to-wit: BEGINNING at an iron pin on the eastern side of Williams Street at the corner of Lot No. 10 and running thence S. 78-08 E. 165.4 feet to an iron pin; thence S. 11-36 W. 150 feet to an iron pin on the northern side of Bane Road; thence with said Road, N. 78-15 W. 150.2 feet to an iron pin; thence with the intersection of said road and Williams Street, N. 31-04 W. 34 feet to an iron pin; thence along the eastern side of Williams Street N. 15-11 E. 125.5 feet to the point of beginning. Being the same property conveyed to the Grantor herein by deed of the Honorable Frank P. McGowan, Jr., as Master in Equity for Greenville County, said deed being dated February 20, 1979 and recorded in the R.M.C. Office for Greenville County in Deed Book 1097, at Page 161. -12-277-P24-3-21 together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized

16th day of August 19 79. officers, this POINSETT FEDERAL SAVINGS AND LOAN ASSOCIATION (SEAL) SIGNED, sealed and delivered in the presence of: A Corporation Secretary STATE OF SOUTH CAROLINA PROBATE COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof. 16th day of August SWORN of before ing this NotSty Public for South Carolina.

RECORDED this 16th at 4:18 dr. Mugust, 1979

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My/commission expires: ////8 &

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