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. 1	Law Offices of Brissoy Lathan, Smith, & Barbare, P.A., Greenville, South Carolina
7	STATE OF SOUTH CAROLINALS 14 79 TITLE TO REAL ESTATE VOL 1109 PLSE 802
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	KNOW ALL MEN BY THESE PRESENTS, that I, D. A. Burdette, Jr.
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707 3	in consideration of Eight Thousand Five Hundred and NO/100(\$8,500.00)Dollars, and assumption of mortgage as set out below; the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents, do grant, bargain, sell, and release unto Calvin L. Braddy and Sarah W. Braddy, their heirs and assigns forever;
) - 1 -1	ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, on the eastern side of Sheffield Drive and being known and designated as Lot No. 42 as shown on a Plat of CANTERBURY Subdivision, Section I, prepared by Hesner Engineering Co., Inc., dated March 22, 1972, and recorded in the RMC Office for Greenville County in Plat Book 4-N at Page 69 and having such metes and bounds as shown thereon, reference to said plat being made for a more complete description.
> >	THIS conveyance is subject to all restrictions, setback lines, roadways, zoning ordinances, easements and rights-of-way appearing on the property and/or of record.
Ó R	THIS is the same property as that conveyed to the Grantor herein by deed from David A. White and Deborah M. White recorded in the RMC Office for Greenville County in Deed Book 1103 at Page 315 on May 25, 1979.
	THE Grantees herein agree to assume that certain mortgage to Collateral Investment Company recorded in the RMC Office for Greenville County in Mortgage Book 1416 at Page 833 on November 25, 1977, in the original amount of \$25,500.00 and having a present balance of \$25,204.06.
	(20) $1/0 - 602.3 - 1 - 47$ THE mailing address of the Grantees herein is 120 Sheffield Drive, Greenville, South Carolina.
	STATE OF SOUTH CARDILLA TAN COLLEGE SOUTH COUNTRY TAX CAROLINA COUNTRY TAX CAROLINA COUNTRY TAX COLLEGE STATE OF SOUTH CAROLINA COUNTRY TAX CAROLINA COUNTRY TAX COLLEGE STATE OF SOUTH CAROLINA COLLE
	together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's(s') hand(s) and seal(s) the 21st day of August 1979.
	SIGNED, sealed and delivered in the presence of:
	D. A. BURDETTE, JR. (SEAL)
	Mally H. Bussey (SEAL)
-	STATE OF SOUTH CAROLINA \ PROBATE
(COUNTY OF GREENVILLE Personally appeared the undersigned witness and made oath that (s)he saw the within named
•	rantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed bove, witnessed the execution thereof.
	WORN to before me this 21st day of August 19 79. Hath H. Bussi.
	Notary Public for South Carolina My Commission expires 3/27/89.
•	TATE OF SOUTH CAROLINA RENUNCIATION OF DOWER COUNTY OF GREENVILLE
•	I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the indersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and eparately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsover, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and esate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.
	21st day of August 19 79.

_ (SEAL)

Notary Public for South Carolina

My commission expires 3/27/89.

RECORDED this AUG 2 19/9

at 1:42 P.M.

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.... M., NO.