Prepared by Pface & POAG, Attorfoy Sat Caw, Greenville, S. C. VOL 1109 PLSE 935

## State of South Carolina Aug 23 11 27 MTMTLE TO REAL ESTATE

GREENVILLE COUNTY

DONN'S SANTERSLEGUM All Men bu These Bresents

00	R.H.C
That. W. A. HOPKINS	, hereafter referred to as Grantor, in consider-
ation of the sum of FIVE HUNDRED DOLLARS (	\$500.00)DOLLARS, paid to Grantor
DACKIE A. PEDEN  These presents the receipt whereof is hereby acknowledged	has granted, bargained, sold and released, and by these presents does grant, bargain,
sell and release unto the said Grantee his heirs and	assigns forever:
ALL that piece, parcel or lot of land	in the Fairview Community, Greenville County, State of
South Carolina, and having according to	o a Plat made by C. O. Riddle, October, 1960, entitled
"Property of W. A. Hopkins", and a Fia "Property of Jackie A. Peden", the following	t of C. O. Riddle, dated August 2, 1979, entitled
Troperty of Sackie A. reden, the for	lowing metes and bounds to wit:
BEGINNING at an iron pin in the center	, more or less, of a County Road, at the joint Eastern
	the Grantee, and running thence with the joint line of
	8.82 feet, joint western corner of the Grantor and
	h the property of the Grantor N. 35-18 E. 523.78 feet
through said County Road, which has an	iron pin on the Northern side 396.78 feet from the
beginning of this line, for a total of	523.78 feet to an iron pin, thence with the joint
ince of property now or formerty of war	rren C. Sprouse, Jr., S. 0-58 W. 239.62 feet to an to joint corner of this property, Sprouse and Idelle
	to an iron pin in said County Road, the point of
beginning.	2 F 969, 2 - 1 - 1.
-23-70-	E 1-68.1-1-15
The above described property is a port:	F 568,1-1-15 ion of two lots of land conveyed to the Grantor by
the Deed of W. A. Hopkins, Executor of	the Estate of R. J. Hopkins, D. R. Hopkins, et al,
	the RMC Office for Greenville County in Deed Book
516, at Page 22, on January 11, 1955.	
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→ Staff Of SOUTH CAROLIN	A grant and a grant of the gran
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A Committee of the second of t	
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	and the second of the second o
OGETHER with all and Singular the Rights, Members, Here	ditaments and Appurtenances to the said premises belonging, or in anywise incident or
pertaining;	
ND Grantor does hereby bind Grantor and Grantor's Succe	before mentioned unto the Grantee and Grantee's Heirs/Successors and Assigns forever. essors/Heirs, Executors and Administrators to warrant and forever defend all and singular
e said premises unto Grantee and Grantee's Heirs/Successors wfully claiming or to claim the same or any part thereof.	s and Assigns against Grantor and Grantor's Heirs and against every person whomsoever
Witness the hand and seal of Grantor this / day	of August , 19 79
70	1,00 1/10-
	W.C. Hopsun (Seal)
gned, Sealed and Delivered in the Presence of	(Scal)
with Bucht	(3031)
^	(Seal)
Rouanno O. Uhappell	(Seal)
	Grantor
ATE OF SOUTH CAROLINA,	
GRUENVILLE COUNTY	
u and as Grantor's act and deed deliver the written deed a	nd made oath that he saw Grantor or the Grantor by its duly authorized officer(s) sign, and that said witness together with the other witness whose name is also above
discribed witnessed the execution of the within deed by Gra	untor.
form to before me this	Pallanna 101 11 have
lay of August , 19 79	ROLLANDO (A. Uhappall)
Notary Public for So	(Scal)
Commission expires 5-/5-85	odus Calvania
Contains to the contest of the conte	
ATE OF SOUTH CAROLINA,	RENUNCIATION OF DOWER
GREENVILLE COUNTY	
to all whom it may concern, that Mrs. NAN M. HOPKI	I, the undersigned Notary Public, do hereby certify
to all whom it may concern, that Mrs. RAN M. HQPK.  s day appear before me, and upon being privately and separa	wife of the within named Grantor did ately examined by me, did declare that she does freely, voluntarily, and without any com-
ision, dread er icar of any person or persons whomsoever, re	enounce, release, and torever relinquish unto Crantee and Crantee's Heirs/Successors
VEN under my hand and seal this	d claim of Dower of, in or to all and singular the premises above described.
August 70	
day of August , 19 79	Man M. Hoyskins
day of August , 19 79  Notary Public for South C	Man M. Hoyskine

at 11:27 A,M.

1-4 508.1-1-15