First Strate commence 3.6.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE SERSIEY

va 1112 na 285

KNOW ALL MEN BY THESE PLESENTS, d. 2

Edward R. Lake and Phyllis M. Lake

in receipt of which is hereby acknowledged, have granted, bargained, sell, and telescol, and by these presents do grant, bargain, sell and release unto Cameron E. Smith, his heirs and assigns forever,

All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as a portion of Lot No. 38 on plat of Overbrook Land Company, plat of which is recorded in the R.M.C. Office for Greenville County, South Carolina, in Plat Book E, at page 251 and 252, and having, according to a more recent plat of the Property of William K. Chastain and Helen T. Chastain prepared by Dalton and Neves, Engineers, April, 1970, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the northeasterly side of Spruce Street which iron pin is the joint front corner of Lots Nos. 37 and 38 and running thence along the northeasterly side of Spruce Street, S. 46-32 E. 96 feet to an iron pin, the joint front corner of Lots Nos. 38 and 39; and running thence N. 46-32 E. 187.9 feet to an iron pin; and running thence N. 41-19 W. 62 feet to an iron pin; and running thence S. 56-21 W. 198.3 feet to an iron pin on the northeasterly side of Spruce Street, the point of beginning.

This conveyance is made subject to any restrictions, easements, and rights-of-way that may appear of record and/or on the recorded plat and/or on the premises. (15) 519 - 192 - 1-7

As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to Collateral Investment Company, on which there is an approximate balance due of \$16,973.93, said mortgage being recorded in the RMC Office for Greenville County, S.C. in Mortgages Volume 1330, page 565, and also agrees to assume and pay a second mortgage in favor of George W. Jensen and Marilyn E. Jensen with an approximate balance due of \$2,110.26, said mortgage being recorded in the RMC Office for Greenville County, S.C. in Mortgages Volume 1439, page 495. This is the same property conveyed to grantors by deed recorded in RMC Office for Greenville County, S.C. in Deed Vol. 1084, page 9, dated July 27 ge M. Jensen. together with all and singular the rights, members, bereditances and appartenances to sail promises belonging or in any wise incident or appearating, to have and to bold all and singular the primises before mentioned who the grantee(s) and the grantee(s) beins or soccasions and alministrators to warmer and forever And, the grantee(s) do(es) bereby bind the grantee(s) and the grantee(s) beins or soccasions and alministrators to warmer and forever defend all and singular said premises unto the grantee(s) heirs or soccasions, executors and alministrators to warmer and forever defend all and singular said premises unto the grantee(s) heirs or soccasions, executors and alministrators to warmer and forever defend all and singular said premises unto the grantee(s) heirs or soccasions, executors and alministrators to warmer and forever defend all and singular said premises unto the grantee(s) heirs or soccasions and against every person whomsoever law-fully driming or to claim the same or any part thereof.

		∕ .
	WITNESS the grantor's(s) hand(s) and seal(s) this 10 day of September 19 79.	
	SIGNED, sealed and delivered in the presence of:	(SEAL)
0040	Barbara J. Johnst South CARDLINA CARDLI	fax(SEAL)
į.	Seriers ()	7. 70(SEAL)
1	MICHIGAN	
	STATE OF SWXMXXXXXX	
(0	COUNTY OF Jeckson Personally appeared the undersigned witness and made outh that (sibe saw the s	within named grantor(s)
ក់។ ស	sign, seal and as the grantor's's) act and deed deliver the within deed and that (s.i.e. with the other witness subscribe execution thereof.	ed 20076 witnessed ax
<u>6</u>	SWORN to before me this 10 day of September 10 1979.	011-
20	Bulley Schmit 500000 Darbarer	A Thurson
) Notary Public for SXXXXXXXX Michigan My commission expires:	
73	My Commission expires.	
Q	STATE OF SOME AND STATE OF SOM	
	COUNTY OF Jackson L. the updersigned Notary Public, do hereby certify unto all all on it may conce	on that the end-raisted
	wife (wives) of the above named granter(s) respectively, did this day appear is foreme, and each upon being privately are me, did declare that she does freely, voluntarily, and with the any compulsion, diead or fear of my present whomsoever, resource linguish unto the granter(s) and the granter(s) heirs or successors and assigns, all her natures in he state, and all her right in and to all and ringular the premises within mythem days I pelegody.	e, release and forever re-
	GIVEN under my hand and seal this	1-6
SEAL)	10 day of September 19 79 this M. LAKI	5 5
SEALT.	Ziny Public for \$ \$ X X X X X X X X Y CB1 dan	1(1)171
₽	RECORDED this SEP 2 6 1979	

4328 RV-2

1

とうできる はままままり

at 4:05 P.M.