SASSO & LEDFORD - Attorneys At Law

STATE OF SOUTH CAROLINA }

COUNTY OF GREENVILLE }

GREE ▓
Oct 2 ? S.C.
SLEY

KNOW ALL MEN BY THESE PRESENTS, that Timothy D. Crump and Diane F. Crump their heirs and assigns,

in consideration of **Five Thousand Three Hundred and NO/100 - - - - - - - - - - - Dollars,**
and assumption of mortgage set out below
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto **Edward F. and Anna L. Warnick**

ALL that lot of land with buildings and improvements thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the southern side of Bramlette Road, being shown and designated as Lot 9 on plat of RUSSELL HEIGHTS, made by Campbell and Clarkson Surveyors, Inc., dated January 12, 1970 and recorded in the RMC Office for Greenville County, S.C. in Plat Book 4-F, Page 14, reference to which is hereby craved for the metes and bounds thereof.

THIS is the same property conveyed to the Grantor herein by deed of Lois E. Bishop dated April 26, 1979, recorded on April 27, 1979 in the RMC Office for Greenville County in Deed Book 1101, Page 349.

THIS property is conveyed subject to restrictive covenants recorded in the RMC Office for Greenville County in Deed Book 882, Page 555, to a sewer easement granted by Lois E. Bishop to Parker Sewer and Fire Sub-district recorded in Deed Book 1074 at Page 368, and to all other restrictive covenants, easements and rights of way of record and as shown on recorded plat(s). (14) 246-238.1- 2-19

The Grantees agree to assume that loan to Cameron Brown Company in the original amount of $26,500.00 as recorded in Mortgage Book 1464 at Page 539 in the RMC Office for Greenville County, S.C. and having a current balance of $26,452.51.

SOUTH CAROLINA COUNTY DOCUMENTARY TAX ★ 06.05

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And I, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s') hand(s) and seal(s) this **2nd** day of **October**, 19**79**

SIGNED, sealed and delivered in the presence of:

_____ Timothy D. Crump (SEAL)

_____ (SEAL)

_____ Diane F. Crump (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed, deliver the within written deed and that (s)he, with the other witness subscribed above, witnessed the execution thereof.

SWORN to before me this 2nd day of October 19 79

_____ (SEAL)
Notary Public for South Carolina.
My commission expires 2/23/86

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all singular the premises within mentioned and released.

GIVEN under my hand and seal this
2nd day of October 19 79

_____ (SEAL)
Notary Public for South Carolina.

Diane F. Crump

My commission expires _____
RECORDED OCT 2 1979
RECORDED this _____ day of _____ 19___, at _____ 11:33A M., No. 11137