

112 Bexhill Court, Greenville, S. C. 29607
HILL TO REAL ESTATE - Offices of William B. James, Attorney at Law, 114 Williams St., Greenville, S. C. 29601

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE }

1979
SLEY

Vol 1112 pg 814

KNOW ALL MEN BY THESE PRESENTS, that John P. Mullins and Barbara B. Mullins

in consideration of Twenty-Eight Thousand Three Hundred Seventeen and 58/100 (\$28,317.58) Dollars,
and assumption of the Mortgaged indebtedness hereinbelow set forth.

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and
release unto Shuler D. Burrell and Patricia L. Burrell, their heirs and assigns forever

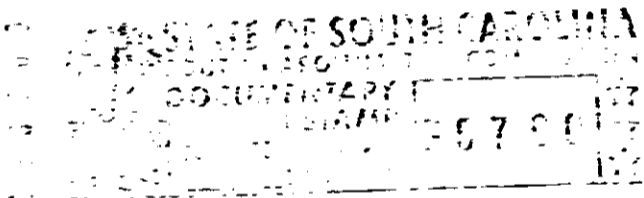
All that piece, parcel or lot of land designated as Lot 30 of Buxton Subdivision
as shown on two (2) plats entitled Buxton and Addition to Buxton, said plats
being prepared by Piedmont Engineers and Architects and dated November 5,
1970, and which plats are recorded in Plat Book 4-N, at pages 2, 3 and 4,
according to said plats, the lot is described as follows:

BEGINNING at an iron pin at the joint corner of Lots 30 and 32; thence N. 33-46
W. 179.8 feet to an iron pin; thence N. 38-19 E. 81.15 feet to an iron pin;
thence S. 52-50 E. 162.5 feet to an iron pin; thence in the roadway, joint front
corner of Lots 30 and 29; thence with said roadway S. 36-14 W. 65.6 feet; thence
continuing with said roadway S. 33-33 W. 74.4 feet to the point of beginning.

This is the identical property conveyed to the Grantors herein by deed of
Dan P. Jenkins and Doris D. Jenkins dated August 18, 1976, recorded August 19,
1976 in the R.M.C. Office for Greenville County in Deed Book 1041, at page 463.

This property is conveyed subject to restrictions, easements, covenants, rights
of way and conditions which are a matter of record and actually existing on the
ground effecting the subject property.

The Grantees herein assume and agree to pay that certain Note and Mortgage
heretofore executed unto Fidelity Federal Savings and Loan Association in the
original amount of \$37,600.00 recorded in Mortgage Book 1375 at Page 751, and
having a present balance of \$36,682.42.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs, successors, executors and administra-
tors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs, successors and assigns
against the grantor(s) and the grantor(s)'s heirs, successors and assigns and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.

WITNESS the grantor(s)'s hand(s) and seal(s) this 28th day of September 19 79

SIGNED, sealed and delivered in the presence of:

Shuler D. Burrell
Patricia L. Burrell

John P. Mullins (SEAL)
Barbara B. Mullins (SEAL)

(SEAL)
(SEAL)

STATE OF SOUTH CAROLINA } PROBATE
COUNTY OF GREENVILLE }

Personally appeared the undersigned witness and made oath that (s)he saw the within named
grantor(s) sign, seal and as the grantor(s)'s act and deed deliver the within deed and that (s)he, with other witness subscribed above
witnessed the execution thereof.

SWORN to before me this 28th day of September 19 79

William B. James (SEAL)
Notary Public for South Carolina
My commission expires 7-6-81

Shuler D. Burrell

STATE OF SOUTH CAROLINA } RENUNCIATION OF DOWER
COUNTY OF GREENVILLE }

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the
undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and
separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-
soever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs, successors and assigns, all her interest
and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 28th day of September 19 79
William B. James (SEAL)
Notary Public for South Carolina
My commission expires 7-6-81

Barbara B. Mullins

RECORDED this OCT 2 1979 day of _____ 19 _____ at _____ M., No. 11162

at 1:55 P.M.

480

4328 RV-2