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OLD CASE NO. 461-146555-203

(hereinafter referred to as ("Grantee(s)"), and to the heirs and assigns of said Grantee(s), the following described real estate situate in the County of GREENVILLE , State of South Carolina, to wit:

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in or near Greenville, in the County of Greenville, South Carolina, and being more particularly shown and described as Lot No. 2, as shown on Plat entitled Subdivision for Abney Hills, Poinsett Plant, Greenville, South Carolina, made by Pickell & Pickell, Engineers, Greenville, South Carolina, Harch 5, 1959, and recorded in the Office of the R.H.C. for Greenville County in Plat Book No. QQ, at Page(s), 51, and the following metes and bounds, to wit: BEGINNING at an iron pin at the joint front corner of Lots 2 and 3 of Bernie Street Extension and running thence along Bernie Street Extension N 71-12 W. 92 feet to an iron pin; thence N. 62-42 E. 38.2 feet to an iron pin; thence S. 70-23 E. 70 feet to the iron pin; thence S 30-37 W 127 feet to the point of beginning.

Being the same property conveyed to the Secretary of Housing and Urban Development by Deed of Frank P. McGowan, Jr., as Master, dated March 5, 1979, recorded in the RMC Office for Greenville County on March 27, 1979, in Book 1099, Page 343.

GRANTEE'S ADDRESS

Charles C. Fayssoux F.O. Box 5472 Sta & Greenville, S.C. 29606

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BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise appertaining or incident.

TO HAVE AND TO HOLD all and singular the premises before mentioned, unto the said Grantee(s), and to the heirs and assigns of said Grantee(s) forever.

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

FHA FORU NO. 1875 Rev. 1/7;